## **UNOFFICIAL COPY**

## PREPARED BY:

U.S. Bank Home Mortgage JAGADISH UGGINI 4801 Frederica Street Owensboro KY 42301

Doc#. 2006947168 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/09/2020 11:04 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage LIEN RELEASE IMAGING 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY: JAGADISH UGGINI** 

Customer Number: 0000001 Service Number: 21.58)26RL1

Loan #: 2200936708/

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>STEPHEN VILE AND ALICE MARIE VILE, HUSBAND AND WIFE, AS TENANTS BY</u> THE ENTIRETY

Original Mortgagee(s): U.S. BANK NATIONAL ASSOCIATION

Dated: <u>07/29/2019</u> Recorded: <u>08/27/2019</u> in Book/Reel/Liber: <u>---</u> at Page/Folio: <u>---</u> as Instrument No: <u>1923946140</u>

Loan Amount: \$550000.00

Legal Description: <u>LOT 1 IN PETERSON'S GARDEN SUBDIVISION</u>, <u>A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1475745 IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: **09-35-128-002**County: Cook County, State of Illinois

Property Address: 1316 GARDEN ST PARK RIDGE, IL 600683927

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2020

U.S. BANK NATIONAL ASSOCIATION

Name: Michelle Hays

Title: Officer

STATE OF KENTUCKY S.S. S.S.

COUNTY OF DAVIESS <sup>3</sup> S.S.
On 02/28/2020before me, Starla BrownNotary Public, personally appeared Michelle HaysOfficer of U.S. BANK NATIONAL ASSOCIATION personally known to me (or proved to me the basis of satisfactory evidence) to be to

On 02/28/2020before me, Starla BrownNotary Public, personally appeared Michelle HaysOfficerof U.S. BANK NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Starla Brown

My Commission Expires: 11/28/2020

Commission #: 569131



Office