

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2006955078 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/09/2020 11:32 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIC HARDMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/16/2007** and recorded on **05/29/2007**, in Book N/A at Page N/A, and/or as Document **0714957134** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTHEAST 1/4 (EXCEPT THE SOUTH 100 FEET THEREOF AND EXCEPT THE NORTH 33 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **18-17-403-031-0000**

Property Address: **6110 S BRAINARD AVE LA GRANGE, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **03/04/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **03/04/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he (they) is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4600559416