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Doc#. 2006908063 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/09/2020 09:04 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Inde: Number: 04-32-402-061-1131

_[Space Above This Line For Recording Data]-

Loan No.: 0688035989

ILLING'S ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bunk, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mor gage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain is ortgage dated February 23, 2005 and recorded on March 4, 2005, made and executed by CHAE SOOK KANG to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois: Property Address: 10381 DEARLOVE RD, GLENVIEW, II 50025

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Ten Thousand Eight Hundred and 00/100ths (\$110,800.00), which Mortgage is of record in Book, Volume o. Liber No. N/A, at Page N/A (or as No. 0506333027), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Instrument Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

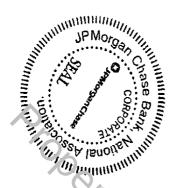


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2020.



Assignor:

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA

By: ALYSSA MARSHALL

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this

day

1 Yelliany 2020 14 1/3 1/4 MARSHAII , to me p

before me appeared to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance , of JPMorgan Chase Corporation as Receiver of Washington Mutual Bank I/K/A. Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf authority of its board of directors of the said entity by ALYSSA MARSHALI acknowledged the instrument to be the free act

and deed of the said entity.

Signature of Po

Printed Name

ture of Person Taking Acknowledgment

YOLANDA A. DIAZ

Yolanda A. Diaz State of Louisiana Lifetime Commision

Lifetime Commision
Notary Public ID # 87401

Notary Public

Title or Rank

(Seal)

Serial Number, if any: N IA

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

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EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4-210 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION PLOTISTERED AS DOCUMENT NUMBER LEGILAL242, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEAD FROM NATIONAL BANK OF AUSTIN, AS TRUSTED UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 LOW KNOWN AS TRUST NUMBER 4500 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LEGIL1935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.