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Doc#: 2006908243 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/09/2020 10:30 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-23-311-018-0000

[Space Above This Line For Recording Data]

Loan No.: 0024760886

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 20876, a certain Mortgage dated October 1, 2007 and recorded on December 6, 2007, made and executed by SAMUEL LEE GREENE AND THELMA GREENE to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1847 SOUTH AVERS AVENUE, CHICAGO, IL 60623

See exhibit "A" attached hereto and made a part hereof.

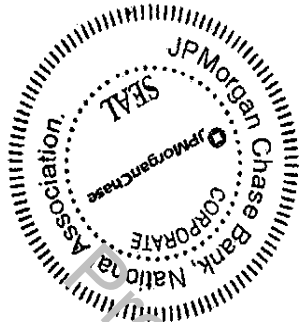
such Mortgage having been given to secure payment of Three Hundred Twenty Three Thousand and 00/100ths (\$323,000.00), which Mortgage is of record in Book, Volume or Liber. No. N/A, at Page N/A (or as No. 0734048032), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-27-2020.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Kimberly Tatum

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 27th day of February 2020, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

[Signature]
Signature of Person Taking Acknowledgment
Vicki C. Knighten

Printed Name
NOTARY PUBLIC

Title or Rank

Serial Number, if any: 54231

(Seal)



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EXHIBIT A - LEGAL DESCRIPTION

LOT 271 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14 INCLUSIVE IN J.H. KEDZIE'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-23-311-018

1847 SOUTH AVERS AVENUE, CHICAGO IL 60623

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office