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Doc#: 2006908366 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/09/2020 11:42 AM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team
Quicken Loans Inc.
635 Woodward Avenue
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Carla Mitchell
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3440029603

Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc.

, its successors and assigns, does hereby assign and transfer to Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated December 10, 2019, made and executed by Thomas J. Vilardo, an unmarried man and Kristine A. Hoffmann, a single woman

whose address is 465 Park Barrington Dr, Barrington, IL 60010-5282

to and in favor of Quicken Loans Inc.

following described property situated in of Illinois :

Cook

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 12/13/19

Book/Liber#:

Document Number: 1934708049

Page#:

MIN: 100039034400296036

MERS Phone: 1-888-679-6377

5087286054

MERS Assignment of Mortgage
Bankers Systems™ VMP®
Walters Kluwer Financial Services © 2016



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such Mortgage having been given to secure payment of Two Hundred Ten Thousand and 00/100

(\$ 210,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
1934708049) of the Records of
Cook County, State of
Illinois and all rights accrued or to accrue under such Mortgage.

To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on February 25, 2020.

Witness Sarah Ramirez

Witness Allison Poloni

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for Quicken Loans Inc.
its successors and assigns

By: Carla Mitchell
(Signature)
Carla Mitchell
Assistant Secretary to MERS

Attest



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Acknowledgement

SHAMARA A. PHILLIPS
 NOTARY PUBLIC - STATE OF MICHIGAN
 COUNTY OF WAYNE
 My Commission Expires September 15, 2024
 Acting in the County of Wayne

Commonwealth/State of Michigan
 County of Wayne

On this the 25th day of February, 2020, before me,

Shamara A. Phillips
 Notary Public of Michigan, the undersigned officer, personally appeared

Carla Mitchell, who acknowledged himself/herself to be the
 Assistant Secretary to MERS of Mortgage Electronic Registration
 Systems, Inc. as nominee for Quicken Loans Inc.,
 a corporation, and that he/she, as such Assistant Secretary to MERS, being
 authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name
 of the corporation by himself/herself as Assistant Secretary to MERS.

In witness whereof I hereunto set my hand and official seal.

[Handwritten Signature]

MERS Assignment of Mortgage  -1162B (0503)
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Exhibit A

PARCEL 1:

LOT 33 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89253207, AS CORRECTED BY DOCUMENT NUMBER 89614309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN

SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21811304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1

(DOCUMENT NUMBER 88206339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88206339 AND 88206341 RESPECTIVELY.

PIN: 01-12-209-017-0000

For Informational Purposes only: 465 Park Barrington Drive, Barrington, IL 60010