UNOFFICIAL COPY

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0618129159

Doc#. 2006908408 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/09/2020 12:15 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CWABS INC., ASSET-BACKED CERTIMOLATES, SERIES 2003-5, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ INVENTORY TRUST, WHOSE ADDRESS IS, 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/19/2002, and made by KEVIN WALTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NO MINEE FOR FULL SPECTRUM LENDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/18/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0332220480.

Upon the property situated in said State and County as 1 or fully described in said Mortgage or herein to wit:

LOT 17 AND 18 IN BLOCK 6 IN BELLAMY'S SUCLIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-421-032-0330

Property is commonly known as: 8540 S PEORIA, CHICAGO, IL 60620

Dated this 04th day of March in the year 2020

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2003-5, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact 10/45

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of March in the year 2020, by Dylan Jackson as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2003-5, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/28/2023

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSCTA 41093 175 TC 46 DOCR T042003-02:25:25 [C-1] EFRMIL1



