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Doc#. 2006908414 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/09/2020 12:18 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 00003000707955

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-28-121-029-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 16, 2009 executed by GEORGE P KLEIN A SINGLE PERSON, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION N.D., Original Mortgages, and recorded on JULY 09, 2009 as Instrument No. 0919003084 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 5218 W OAKDALE AVE, CHICAGO, 1. 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 04, 2020.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGLY, TO U.S. BANK NATIONAL ASSOCIATION N.D.

ERICVERGUSON, VICE PRESIDENT
) ss.

STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 04, 2020, before me, K GUTIERREZ, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

K GUTIERREZ (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

K GUTIERREZ
Notary Public, State of Arizona
Mericopa County
Commission # 556078
My Commission Expires
December 02, 2022

POD: 20200225 US8090119IM - LR - IL



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BA8050117IM 00003000707955 KLEIN

LEGAL DESCRIPTION

LOT 2 IN SUBDIVISION NO. 24, THE HULBERT PULLERTON AVENUE HIGHLANDS, SUBDIVISION NUMBERS 21 TO 29 BOTII INCLUSIVE, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND Co. NG AN. SSION, A.

COOK COUNTY CLORES OFFICE RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.