UNOFFICIAL COPY

Doc#. 2006908434 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/09/2020 12:27 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille 10011 S. Centennial Parkway #340

Sandy, UT 84070



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Northwestern Mortgage Company successor by merger with Northwestern Bank further known as Chemical Bank, a division of TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Northwestern Mortgage Company successor by merger with Northwestern Bank further known as

Chemical Bank, a division of TCF National Bank

Original Mortgagor: Jill M Ahlswede nka Jill M Laurence a married woman as her sole and separate property

Recorded in Cook County, Illinois, on 7/29/2011 as Inst # 11/21039025

Date of Mortgage: 5/27/2011

Property Address: 3617 West Byron St U nit 2A Chicago IL 60619

Legal Description: See Attached Exhibit "A"

PIN#: 13-23-115-032-1005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

3/4/2020

Northwestern Mortgage Company successor by merger with Northwestern Bank find her known as Chemical Bank, a division

of TCF National Bank

Bv:

Lori Whitehead, Authorized Agent by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 3/4/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of Northwestern Mortgage Company successor by merger with Northwestern Bank further known as Chemical Bank, a division of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

ELIZABETH DILLE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2022
Commission #699725

2006908434 Page: 2 of 2

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Exhibit "A"

UNIT 2a, IN THE PARK VI-W BYRON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE- LOTS 1 & 2 IN BLOCK 9 MASON'S SUBDIVISION (EXCEPT RAILPOAD) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RAINGF 13 EAST OF THE THIRD PRINCIPAL WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO 145 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00637312, AND AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.