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Doc# 2006900511 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2020 02:58 PM PG: 1 OF 2

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: FIRST MIDWEST BANK

ORIGINAL MORTGAGEE: RENNIE E. TORRES & SARAH K. TORRES

DATED: 01/28/2019

DOCUMENT/INSTRUMENT #: 1903206010

In the offices of the County Recorder of COOK, in the State of ILLINOIS

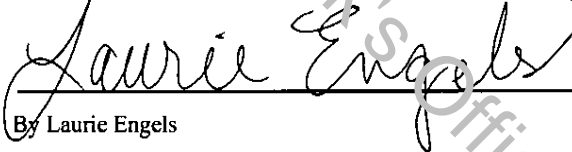
Property Address: 3575 HILLSIDE CT., HOFFMAN ESTATES, IL 60192

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2ND day of MARCH, 2020.

Mortgage Electronic Registration Systems, Inc.

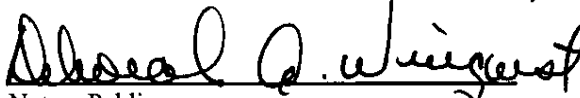
as Nominee for First Midwest Bank, its successors and assigns


By Laurie Engels

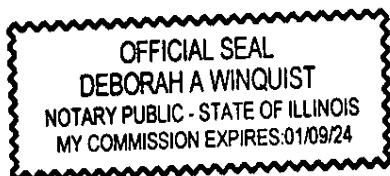
Its: Assistant Vice President for MERS

STATE OF ILLINOIS
COUNTY OF LAKE

On the 2ND day of MARCH, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Laurie Engels, to me personally known, who being dully sworn by me, did say that she is the Assistant Vice President for **Mortgage Electronic Registration Systems, Inc.**, as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.


Notary Public

My Commission Expires: 1-9-2024



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EXHIBIT "A"

LOT 7 IN WINSTON KNOLLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE WEST ½ OF THE WEST ½ OF SECTION 29 AND THE EAST ½ OF THE EAST ½ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3575 HILLSIDE CT., HOFFMAN ESTATES, IL 60192
Permanent Real Estate Index Numbers (s): 02-29-303-001-0000
Clients Mailing Address: SAME AS ABOVE

Lenders Loan Number: 2100024526
MIN: 1012094-00000136801

MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office