

Doc#. 2006913005 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/09/2020 10:12 AM Pg: 1 of 5

RECORDATION REQUESTED BY:

Providence Bank & Trust
630 East 162nd Street
P.O. Box 706
South Holland, IL 60473

WHEN RECORDED MAIL TO:

Providence Bank & Trust
630 East 162nd Street
P.O. Box 706
South Holland, IL 60473

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Candace Brenner, Commercial Services Associate
Providence Bank & Trust
630 East 162nd Street
South Holland, IL 60473

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1, 2020, is made and executed between SALVATION CHURCH OF GOD, INC., whose address is 69-75 E 83RD STREET, CHICAGO, IL 60619-4752 (referred to below as "Grantor") and Providence Bank & Trust, whose address is 630 East 162nd Street, P.O. Box 706, South Holland, IL 60473 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 1, 2009 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded on November 12, 2003 as Document No. 0031642160.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See 'EXHIBIT A' attached hereto and made a part hereof

The Real Property or its address is commonly known as 69-75 EAST 83RD STREET, CHICAGO, IL 60619. The Real Property tax identification number is 20-34-301-049-0000, 20-34-301-055-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

MAXIMUM LIEN. The lien of this Mortgage is increased and shall not exceed at any one time \$117,574.42.

MATURITY DATE. The Indebtedness, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Indebtedness, in not paid earlier, shall be due on February 1, 2030.

DEFINITIONS.

Borrower. The word "Borrower" means SALVATION CHURCH OF GOD and includes all co-signers and co-makers signing the Note and all successors and assigns.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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(Continued)

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 1, 2020.

GRANTOR:

SALVATION CHURCH OF GOD

By:



JERRY LEE TAYLOR, Pastor of SALVATION CHURCH OF GOD

LENDER:

PROVIDENCE BANK & TRUST



Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

CORPORATE ACKNOWLEDGMENT

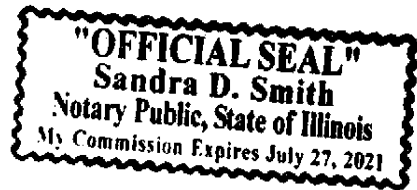
STATE OF Illinois)
) SS
 COUNTY OF COOK)

On this 26th day of February, 2020 before me, the undersigned Notary Public, personally appeared **JERRY LEE TAYLOR, Pastor of SALVATION CHURCH OF GOD**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Sandra D. Smith Residing at 7801 S. State Street

Notary Public in and for the State of Illinois

My commission expires July 27, 2021



County Clerk's Office

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MODIFICATION OF MORTGAGE

(Continued)

LENDER ACKNOWLEDGMENT

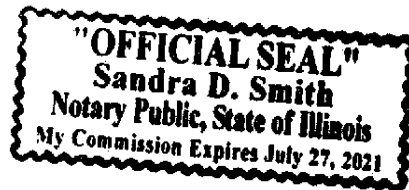
STATE OF IL)
) SS
 COUNTY OF Cook)

On this 26th day of February, 2020 before me, the undersigned Notary Public, personally appeared DOREEN STEWART and known to me to be the BANKER, authorized agent for **Providence Bank & Trust** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Providence Bank & Trust**, duly authorized by **Providence Bank & Trust** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Providence Bank & Trust**.

By Sandra D. Smith Residing at 7801 S State Street

Notary Public in and for the State of Illinois

My commission expires July 27th 2021



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CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION:

PARCEL 1:

LOT 11 (EXCEPT THE WEST 5.00 FEET THEREOF) AND LOTS 12 AND 13 IN CRAMER'S SUBDIVISION OF LOTS 1, 2 AND 3 OF DAWSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 (EXCEPT THE WEST 8.00 FEET THEREOF) AND THE WEST 20.00 FEET OF LOT 10 IN CRAMER'S SUBDIVISION OF LOTS 1, 2 AND 3 OF DAWSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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