

# UNOFFICIAL COPY

This document prepared by  
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Frost Brown Todd LLC  
400 West Market Street, Suite 3200  
Louisville, Kentucky 40202  
Attn: James H. Thompson, Esq.



Doc# 2006917043 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2020 11:56 AM PG: 1 OF 3

## SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL PERSONS BY THESE PRESENTS that **ACORE CAPITAL MORTGAGE, LP**, a Delaware limited partnership, as administrative agent ("**Mortgagee**"), for good and valuable consideration paid by **311 W. MONROE, LLC**, a Delaware limited liability company ("**Mortgagor**") having its principal office and place of business at c/o Sterling Bay, LLC, 1330 W. Fulton St., Suite 800, Chicago, Illinois 60607, the receipt and sufficiency of which are hereby acknowledged, does hereby acknowledge that the Loan is fully paid, satisfied, or otherwise discharged and does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Mortgagor and its successors and assigns, all the right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by that certain (i) MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT, dated July 24, 2017, and recorded in the Office of the Recorder of Cook County, Illinois as Document No. 1720713010, on July 26, 2017, and (ii) ASSIGNMENT OF LEASES AND RENTS, dated July 24, 2017, and recorded in the Office of the Recorder of Cook County, Illinois as Document No. 1720713011, on July 26, 2017, to the premises described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

[Signature page follows.]

3  
Clerk's Office  
S Y  
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M Y  
SC Y  
E Y  
INT Y

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IN WITNESS WHEREOF, Mortgagee has caused this instrument to be signed by the undersigned this      day of February, 2020.

MORTGAGEE:

**ACORE CAPITAL MORTGAGE, LP,**

a Delaware limited partnership, in its capacity as administrative agent for and on behalf of the Lenders

By: ACORE CAPITAL MORTGAGE GP, LLC,

a Delaware limited liability company, its general partner

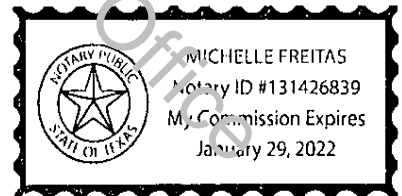
By:                       
Name:                       
Title: David Homsher  
Authorized Signatory

STATE OF Texas )  
                          ) SS  
COUNTY OF Dallas )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David Homsher personally known to me to be the Authorized signatory of ACORE CAPITAL MORTGAGE GP, LLC, a Delaware limited liability company, general partner of ACORE CAPITAL MORTGAGE, LP, a Delaware limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Signatory he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said companies, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19<sup>th</sup> day of February, 2020

Michelle Freitas  
Notary Public



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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 4 (EXCEPT THAT PART TAKEN FOR FRANKLIN STREET), ALL OF LOT 3 AND THE EAST 18 FEET OF LOT 2, IN BLOCK 82 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PARKING RIGHTS AND RELATED APPURTENANT RIGHTS AS CREATED BY THAT CERTAIN ENCROACHMENT AND LOADING DOCK ACCESS AGREEMENT AND PARKING RIGHTS AGREEMENT DATED NOVEMBER 30, 2004 AND RECORDED JANUARY 11, 2005 AS DOCUMENT 0501127142.

Address: 311 West Monroe Street, Chicago, IL 60606

#### Permanent Index Numbers:

17-16-208-006-0000  
17-16-208-007-0000  
17-16-208-008-0000  
17-16-208-017-0000