

UNOFFICIAL COPY

Doc#: 2006917005 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/09/2020 09:53 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC.8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent File Number: 13-26-109-006-0000

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Loan No.: 3010601908

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 20876, a certain Mortgage dated September 14, 2006 and recorded on October 20, 2006, made and executed by BRAULIO L ALVAREZ to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 3089 NORTH HAUSSEN COURT, CHICAGO, IL 60618

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Four Hundred Twenty Eight Thousand and 00/100ths (\$428,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0629302280), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Dec 27-2020



Assignor:
JPMorgan Chase Bank, National Association

By: JH Jessica Hill

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 27 day of February 2020, before me appeared Jessica Hill, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity.

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

(Seal)

Signature of Person Taking Acknowledgment
Vicki C. Knighten
Printed Name
NOTARY PUBLIC Lifetime
Title or Rank
Serial Number, if any: 57031



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EXHIBIT A - LEGAL DESCRIPTION

Legal Description: LOT 74 IN HAUSSEN'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 6 AND PART OF LOT 7 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-26-109-006-0000 Vol. 0354

Property Address: 3089 North Haussen Court, Chicago, Illinois 60618

Property of Cook County Clerk's Office