### **UNOFFICIAL COPY**

Doc#. 2006917005 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/09/2020 09:53 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Inde: Number: 13-26-109-006-0000

-[Space Above This Line For Recording Data]..

Loan No.: 3010601908

#### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 20876, a certain Mortgage dated September 14, 2006 and recorded on October 20, 2006, made and executed by BRAULIO L ALVAREZ to and in favor of WASHINGTON MUTUAL BANK, FA, upon the collowing described property situated in COOK County, State of Illinois:

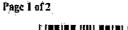
Property Address: 3089 NORTH HAUSSEN COURT, CHICAGO, IL 60618

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Four Hund ed Twenty Eight Thousand and 00/100ths (\$428,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0629302280), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Morigage
JPMorgan Chase Bank N.A. Project W4027



L73108IL 01/12 Rev. 02/14



# **UNOFFICIAL COPY**

DAY A T-OPA-	signed Assignor has executed this Assignment of Mortgage o
Bank, National	Assignor: JPMorgan Chase Bank, National Association
State of Louisiana	By:
SEAL JOB MINISTER	Its: Vice President
William.	ACKNOWLEDGMENT
State of Louisiana Parish of Ouachita	69.69
On this Jessica Hill me duly swom (or affirmed) did say that h	to me personally known, who, being be either is the Vice President of JPMorgan Chas
the instrument was signed and scaled on	being it of the said entity by authority of its board of directors and that acknowledged the instrument to be the free ac
and deed of the said entity,	
	011
Vícki C. Knighten	Signature of Person Taking Acknowledgment
Ouachita Parish, Louis Lifetime Commisio Notary Public ID #54	NOTARY PUBLIC Cifating a
(Seal)	Title or Rank Serial Number, if any: 5493/
	Occ.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

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#### **EXHIBIT A - LEGAL DESCRIPTION**

Legal Description: LOT 74 IN HAUSSEN'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 6 AND PART OF LOT 7 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-26-109-006-0000 Vol. 0354

Property Address: 3089 North Haussen Court, Chicago, Illinois 60618

