

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2007046137 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/10/2020 12:58 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **STEVE ZISOOK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/05/2017** and recorded on **06/01/2017**, in Book N/A at Page N/A, and/or as Document **1715210017** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-06-418-062-1003**

Property Address: **1021 N HERMITAGE AVE APT 3 CHICAGO, IL 60622**

Witness the due execution hereof by the owner of said mortgage on **03/05/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **03/05/2020**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1164472707  
MIN: **100196399013668486**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1164472707

## EXHIBIT A

**Parcel 1:**

Unit 3 in 1021 N. Hermitage Condominiums delineated on the survey of the following described tract of land:

Lot 143 in estate of William S. Johnston's subdivision of block 11 (except the East 25 feet of the south 100 feet thereof) in Johnston's subdivision of the East 1/2 of the southeast 1/4 of section 6, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Which plat of survey is attached as an exhibit to the declaration of condominium recorded as document No. 1427929001, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel 2:**

The exclusive right to use parking Space P-3, Storage Space S-3, and roof rights R-3, as limited common elements, as per the declaration of condominium recorded as document no. 1427929001.

**SUBJECT TO ANY AND ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS ON RECORD.**

Property of Cook County Clerk's Office