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Doc#: 2007047232 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/10/2020 01:54 PM Pg: 1 of 3

This instrument prepared by,
and after recording return to:

Kristin C. Wigness, Esq.
McGuireWoods LLP
1251 Avenue of the Americas, 20th Floor
New York, New York 10020

After recording return to: **S-01785**
Calloway Title & Escrow, LLC
4170 Ashford Dunwoody Rd. Ste. 525
Atlanta, Georgia 30319

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **Citizens Bank, National Association**, a **national banking association**, as a **Administrative agent**, having an address at 28 State Street, Boston, Massachusetts 02109 (herein, the "**Administrative Agent**") for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **AMC HOMEWOOD, INC.**, an **Illinois corporation** having an address at 5750 New King Drive, Suite 320, Troy, Michigan 48098 (the "**Mortgagor**") all of the right, title, interest, claim or demand Administrative Agent may have acquired in, through or by the following documents:

1. that certain **AMENDED AND RESTATED LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FIXTURE FILING AND FINANCING STATEMENT** dated as of June 29, 2015 and recorded with the Cook County Recorder of Deeds on July 6, 2015 as Document Number 1518722110

in and to the Real Estate described on **Exhibit A** attached hereto and made a part hereof.

(Signature Page Follows)

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 24 day of February, 2020.

Citizens Bank, National Association
a national banking association
as Administrative Agent

By: [Signature]
Name: Samantha Bonvie
Title: Assistant Vice President

STATE OF Massachusetts
COUNTY OF Norfolk

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that SAMANTHA BONVIE, personally known to me to be the Assistant Vice President of CITIZENS BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, as Administrative Agent and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the foregoing instrument as her free and voluntary act as such Assistant Vice President and as the free and voluntary act of the said association pursuant to authority given by the Board of Directors of said association for the uses and purposes therein set forth.

Witness my hand and notarial seal this 24 day of February, 2020.

My commission expires: 4/3/2020

[Signature]
Notary Public



KATANDRA OLOWU
Notary Public
Commonwealth of Massachusetts
My Commission Expires April 3, 2020

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EXHIBIT A

The Real Estate

LEASEHOLD ESTATE IN THE FOLLOWING PARCEL(S) OF REAL PROPERTY:

PARCEL 1: LOT 1 IN G & H CONSOLIDATION IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST, RECORDED JULY 22, 1993 AS DOCUMENT NUMBER 93570547, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SHOPPING CENTER RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED AS OF OCTOBER 2, 1992 AND RECORDED OCTOBER 9, 1992 AS DOCUMENT NUMBER 92757951, AMENDED BY FIRST AMENDMENT TO SHOPPING CENTER RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED JULY 21, 1993 AND RECORDED JULY 23, 1993 AS DOCUMENT NUMBER 93570551 AND AMENDED BY SECOND AMENDMENT TO SHOPPING CENTER RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT 93887597 FOR INGRESS, EGRESS, ACCESS AND PARKING FOR VEHICULAR OR PEDESTRIAN TRAFFIC OVER PORTIONS OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1, 2, 4, 5 AND 6, IN JAFFE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY PLAT OF KNART'S HOMEWOOD SUBDIVISION RECORDED AS DOCUMENT 93430134.

ADDRESS OF REAL ESTATE:

**17510 S. HALSTED,
HOMEWOOD, ILLINOIS**

PERMANENT REAL ESTATE INDEX NUMBER:

29-32-200-055-0000

Exhibit A to AMC Homewood, Inc. Release of Mortgage