

# UNOFFICIAL COPY

Doc#: 2007055114 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/10/2020 11:31 AM Pg: 1 of 3

1/2  
RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS &  
FINANCING STATEMENT  
BY CORPORATION (ILLINOIS)

200294900353  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

LOAN NO. 66770-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**GREENSIDE PROPERTIES, LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, dated **JULY 21, 2016** recorded **SEPTEMBER 13, 2016**, as Document No. **01625739036**, **ASSIGNMENT OF RENTS and LEASES** dated **JULY 21, 2016** recorded **SEPTEMBER 19, 2016**, as Document No. **01626339050** & **FINANCING STATEMENT** dated **JULY 21, 2016** recorded **SEPTEMBER 25, 2016**, as Document No. **01633055407** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Together with all the appurtenances and privileges thereunto belonging or appertaining

- Permanent Real Estate Index Number: 25-21-203-025-0000  
Address of premises: 2 W. 111<sup>TH</sup> PLACE, CHICAGO, IL 60628
- Permanent Real Estate Index Number: 20-21-214-026-0000  
Address of premises: 336-342 W. MARQUETTE ROAD, CHICAGO, IL 606218
- Permanent Real Estate Index Number: 25-15-301-014-0000  
Address of premises: 10739 S. WABASH AVENUE, CHICAGO, IL 60628

# UNOFFICIAL COPY

WITNESS OUR HANDS AND SEALS THIS 4<sup>th</sup> day of December, 2019.

**PROVIDENCE BANK & TRUST**

BY: *Dorean Stewart*  
Dorean Stewart, VP Commercial Services

BY: *Doris Wilson*  
Doris Wilson, VP Commercial Services

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Doris Wilson, personally known to me to be the VP Commercial Services of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

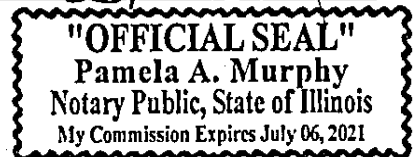
GIVEN under my hand and notarial seal this 4<sup>th</sup> day of December, 2019

*Pamela A. Murphy*  
Pamela Murphy, Notary Public

Commission Expires: 7/6/2021

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THE WEST 80 FEET OF THE SOUTH 40 FEET OF LOT 9 OF H.H. THOMAS' RESUBDIVISION OF THE SOUTH 60 FEET OF LOT 2 AND ALL OF LOTS 3 TO 12, BOTH INCLUSIVE, IN BLOCK 4 BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

Address: 2 W. 111<sup>th</sup> Place, Chicago, Illinois 60628  
PIN: 25-21-203-025-0000

#### PARCEL 2:

LOT 38 (EXCEPT THE WEST 3 FEET, 9 INCHES THEREOF) IN VANDERSYDE'S SUBIVISION OF BLOCK 1, IN FIRST ADDITION TO PULLMAN, EXCEPT THE NORTH 135 FEET OF THE EAST 125 FEET THEREOF, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address: 336-342 W. Marquette Road, Chicago, Illinois 60621  
PIN: 220-21-214-026-0000

#### PARCEL 3:

LOT 5 IN VAN WIDEN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 10739 S. Wabash Avenue, Chicago Illinois 60628  
PIN: 25-15-301-014-0000