UNOFFICIAL COPY

Doc#. 2007015042 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/10/2020 10:47 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 13-14-102-043-0000, 13-14-102-046-0000

Loan No.: 0693206765

ILLINOIS ASSIGNMENT OF MORTGAGE

_[Space Above This Line For Recording Data]

For Value Received, JPMorgan Chase Bark, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated August 30, 2005 and recorded on September 27, 2005, made and executed by OCTAVIO MORA AND MARIA G. BERNAL to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 4700 N AVERS, CHICAGO, IL 60625

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Forty Four Thousand and 00/100ths (\$344,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0527040168), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operator of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

Page I of 2

L73108IL 01/12 Rev. 02/14





UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-27-2020.

TARS OF SERVING OF STANDARD OF	Assignor: JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA By: Kimberly Tatum Its: Vice President
	KNOWLEDGMENT
State of Louisiana	§ §
Parish of Ouachita	§
On this 27th day of Kimberly Tatum	February 2020, before me appeared to me personally known, who, being by
Corporation as Receiver of Washington Mutu	interest by purchase from the Federal Deposit Insurance al Bank F/I/A Washington Mutual Bank, FA, and that the seal
of the said entity by author Kimberly Tatum	•
and deed of the said entity.	acknowledged the instrument to be the free act
	up . Exs
Yolanda A. Diaz	Signature of Iterson Taking Acknow edgment YOLANDA A. DIAZ
State of Louisiana Lifetime Commision	Printed Name Notary Public
Notary Public ID # 87401	Title or Rank
(Seal)	Serial Number if any U/A

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

Page 2 of 2

L73108IL 01/12 Rev. 02/14





UNOFFICIAL COPY

Exhibit "A"

LOT 17 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 2 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office