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Doc#: 2007015064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/10/2020 11:40 AM Pg: 1 of 3

Prepared By: Sandra Carucio
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 5100140762
LENDER ID: X64

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **STERLING NATIONAL BANK AS SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **SHEGAN CAMPBELL AND CELESTE THOMAS**

Original Instrument No: **0712108024** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **04/20/2007** Original Recording Date: **05/01/2007**

Property Address: **1910 S STATE STREET, UNIT 403, CHICAGO IL, 60616**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **17-21-414-009-1043, 1077** County: **COOK** County, State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

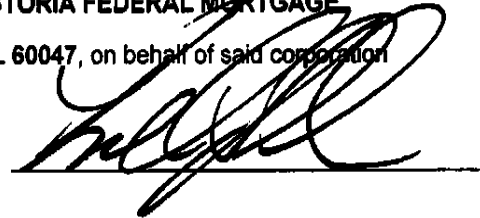
02/28/2020

STERLING NATIONAL BANK AS SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047

By: **BETTINA HONOLD, AUTHORIZED SIGNER**
STATE OF **Illinois**
COUNTY OF **LAKE**

This instrument was acknowledged before me on **02/28/2020** by **BETTINA HONOLD**, as **AUTHORIZED SIGNER** of **STERLING NATIONAL BANK AS SUCCESSOR BY MERGER TO ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047**, on behalf of said corporation

Witness my hand and official seal on the date herein above set forth.



KELLY B BRAND, Notary Public

My Commission Expires: **12/30/2022**

Loan Number: **5100140762**



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EXHIBIT "A"

TAX NUMBER: 17-21-414-009-1043

LEGAL DESCRIPTION:

UNIT NUMBER 403 AND G-18, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 52 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office