

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2007147175 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/11/2020 12:00 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **MICHAEL WERNER AND STEPHANIE WERNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **10/11/2017** and recorded on **10/18/2017**, in Book N/A at Page N/A, and/or as Document **1729146071** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-20-218-053-1007**

Property Address: **1039 W GRACE ST #1 CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **03/06/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **03/06/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1312612716

MIN: **100188500000156175**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1312612716

## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Parcel 1: Unit No. 1, together with its undivided percentage interest in the common elements in 1039 West Grace Condominium, as delineated and defined in the Declaration recorded as Document No. 0715015058, as amended from time to time, in part of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1, S-1, garage roof rights and the rear porch, limited common elements, as delineated on the plat of survey attached to the declaration, aforesaid, recorded as Document No. 0715015058m and the rights and easements for the benefit of Unit 1, as are set forth in the declaration; the grantor reserves to itself, its successors and/or assigns, the rights and easements as set forth in said declaration for the remaining land described therein.

Approved by Cook County Clerk's Office