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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Edward M. Moody Cook County Recorder of Deeds Date: 03/11/2020 01:19 PM Pg: 1 of 3

Doc#. 2007155240 Fee: \$98.00

Loan Number 0372314187

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MYRIAME CASIMIR to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 07/28/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1022341013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-02-400-076-1010

Property is commonly known as: 4405 S LAKE PARK AVENUE #1S, CHICAGO, IL 60653.

Dated this 06th day of March in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411364469 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100196800031714624 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I062003-12:50:39 [C-3] ERCNIL1

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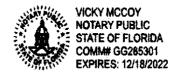
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Loan Number 0372314187

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of March in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 411364469 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196800031714624 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T062003-12:50:39 [C-3]





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'EXHIBIT A'

UNIT NUMBERS 4405-1 AND P-7 IN THE SAME MUSEE PLACE CONDOMINIUMS AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 FEET OF LOT 26, ALL OF LOT 27 AND THE NORTH 2 FEET OF LOT 28 IN HIGGINS RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE SOUTH 23 FEET OF LOT 28, ALL OF LOT 29 AND THE NORTH 10 FEET OF LOT 30 IN HIGGIN'S RESUBDIVISION OF NUT LAKE SHORE SUBDIVISION OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2006 AS DOCUMENT 0630415102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTFICEST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



