

UNOFFICIAL COPY

Doc#: 2007108137 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/11/2020 09:59 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-15-125-008-0000

[Space Above This Line For Recording Data]

Loan No.: 0129301180

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMC Specialty Mortgage LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated August 17, 2005 and recorded on September 8, 2005 made and executed by JACQUELINE STEELE-THOMPSON to and in favor of AMERIQUEST MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:

Property Address: 10523 SOUTH CALMET, CHICAGO, IL 60628

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Thirty One Thousand Seven Hundred and 00/100ths (\$131,700.00)**, which Mortgage is of record in Book Volume or Liber No. N/A, at Page N/A (or as No. 0525117072), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-2-2020



Assignor:
JPMC Specialty Mortgage LLC

By: *DR*
Denise Raff

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2 day of March 2020, before me appeared Denise Raff, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMC Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Denise Raff acknowledged the instrument to be the free act and deed of the said entity.

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 11/11

(Seal)



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EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2081 IN FREDERICK II, EARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-25-125-008-0000; SOURCE OF TITLE IS: DOCUMENT NO. 97303816 (RECORDED 04/30/97)

Property of Cook County Clerk's Office