UNOFFICIAL COP

Doc#. 2007115044 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/11/2020 09:27 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lare, Suite 210 Middletown, Pa 32842

Client Ref. #: 0026204313

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under igned, Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, whose ad Iress is, c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 here by assign and transfer to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Fie Idie Mac Seasoned Loans Structured Transaction Trust, Series 2019-1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Michael B. Moore and Barbara A. Moore not as joint tenants or tenants in common but as Tenants by the entirety to Mortgage Electronic Registration Systems, Inc., as purpose for First Magnus Financial Corporation, an Arizona corporation, its successors and assigns be using the date of October 11, 2006 and recorded on October 24, 2006, with an original loan amount of \$213,0000 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 002/108033. 750///C0

Property Address: 11133 S Trumbull Avenue, Chicago, IL 60655

Legal Description: See Attached Exhibit A.

PIN # APN: 24-23-203-059-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on FEB 1 D 2020

Corpora 5 1989 5 SEAL STAT	Specialized Loan Servicing I/LC by Select Portfolio Servicing, Inc. as Attorney-in-fact By: Jorge Pinero Document Control Officer Title:
State of <u>Utah</u>	
County of Salt Lake	
appeared Orge Pine ro Specialized Loan Servicing LLC by Select Portfolio Servicing proved to me on the basis of satisfactory evidence to be the	Alissa Wilkins
certify under penalty of perjury under the laws of the Sta	te of Utah that the foregoing paragraph is true and correct.
WITNESS my hand and official seal:	C)
mudelhi	() () () () () () () () () ()
Notary Public in and for said County and State	O
Notary Public in and for said County and State My Commission Expires: 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	MALISSA WILKIN'S Notary Public State of Utah Comm. Exp.: Apr. 25, 2020 Comm. Number: 688745

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EXHIBIT A

LOT 22 (EXCEPT THE NORTH 21 FEET THEREOF) AND LOT 24 (EXPECT THE SOUTH 5 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 5 IN BOND'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 h.
THE 1.

COLINIA CLARKS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.