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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALEDA CALDWELL PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2007115079 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/11/2020 09:59 AM Pg: 1 of 3

0005797540 **HENRY C SCHNEIDER** PO Date: 02/18/2025

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE 61 ED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage execured by

HENRY C SCHNEIDER AND DOROTHY F SCHNEIDER, HUSBAND AND WIFE

to MIDAMERICA FEDERAL SAVINGS BANK da'ed January 3, 1997 calling for the original principal sum of dollars (\$188,000.00), and recorded in Mortgage Record, page and/or instrument # 97-042676, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

10600 DORCHESTER AVE, WESTCHESTER IL - 60454

Tax Parcel No. 15 20 412 075 0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANJA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of March, 2020.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY LANK SBM MIDAMERICA **FEDERAL SAVINGS BANK**

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Likano

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0005797540

HENRY C SCHNEIDER

| State of OHIO |) | |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY |) | SS |
| | | |

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>March</u>, <u>2020</u>, personally appeared <u>WENDYM</u>, <u>HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

RYP GARY E THOMPSON II

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
PMY COMMISSION EXPIRES

June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires 6/29/2022

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HENRY C SCHNEIDER 0005797540

PO Date: 02/18/2020

EXHIBIT A

PARCEL 1: LOTS 407 AND 408 (EXCEPT THE NORTH 25 FEET) IN GEORGE F NIXON AND COMPANYS 22ND STREET, ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 10 FEET OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 407 AND 408 (EXCEPT THE NORTH 25 FEET) IN GEORGE F NIXON AND COMPANYS 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.