

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2007115170 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/11/2020 12:02 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHERRY TROOP TRUSTEE OF THE SHERRY TROOP TRUST, DATED JUNE 6, 2017** to **JPMORGAN CHASE BANK, N.A.**, dated **04/26/2019** and recorded on **04/29/2019**, in Book N/A at Page N/A, and/or as Document **1911908151** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-32-312-005-1003**

Property Address: **11131 WATERS EDGE DR UNIT 1C ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner of said mortgage on **03/06/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **03/06/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366659509

# UNOFFICIAL COPY

Loan No. 1366659509

EXHIBIT A

UNIT NUMBER 1C IN FOUNTAIN HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 75 IN THE VILLAS OF FOUNTAIN HILLS PHASE 3 PLAT OF SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533227003; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office