

UNOFFICIAL COPY

Doc#: 2007115128 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/11/2020 11:41 AM Pg: 1 of 3

Prepared By: Akash Singh Tomar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1456382801

Lender ID: M25

MIN: 100196399020199756

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **TODD KIRBY, SINGLE MAN**

Original Instrument No: **1920349280** Original Deed Book: **N/A** ORIGINAL DEED PAGE:

N/A

Date of Note: **07/16/2019** Original Recording Date: **07/22/2019**

Property Address: **1020 S EUCLID AVE, OAK PARK IL, 60304**

Legal: **SEE ATTACHED RI LEGAL DESCRIPTION**

Parcel Identifier No: **16-18-408-008-0000** County: **COOK**, State of **Illinois**

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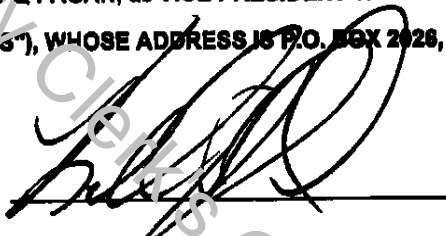
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/05/2020**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **DAVID Q FAGAN, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **03/05/2020** by **DAVID Q FAGAN**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



KELLY B BRAND, Notary Public
My Commission Expires: **12/30/2022**

Loan Number: 1456382801



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LEGAL DESCRIPTION

LOT 38 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office