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Doc#: 2007246085 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/12/2020 09:58 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Prepared By and Return To:
Christine Schmitz
Fifth Third Bank, N.A.
5001 Kingsley Dr., MO: 1MOB2X
Cincinnati, OH 45227

Loan Number: XXXXX9447

For valuable consideration, the undersigned, on this the 9th day of January, 2020, hereby grants, assigns, and transfers to U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42031 all interest under that certain Mortgage dated: 12/12/2019

Executed by: Cesar Ponce, Married Man

Mortgager as per that mortgage recorded as Instrument # 1935047137

Cook County, State of Illinois, together with the Note, or Notes, therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Parcel No.: 28-24-422-050-0000
Property Address: 16641 Oxford Dr, Markham, IL 60426
Mortgage Amount: Fifty-Eight Thousand Six Hundred Fifty-Eight And 00/100 Dollars (U.S. \$58,658.00)



JANE'T HAMERTER

NOTARY PUBLIC
STATE OF OHIO

My Commission Expires
July 13, 2021

State of Ohio §
County of Hamilton

Fifth Third Bank, National Association,
Formerly Known as Fifth Third Bank
5001 Kingsley Dr., 1MOB2X
Cincinnati, OH 45227

Kevin Moore, Assistant Vice President

Be it remembered, that on the 9th day of January, 2020, before me, the subscribe, a Notary Public in and for said County and State, personally appeared, Kevin Moore, Assistant Vice President for Fifth Third Bank, National Association, who executed the foregoing instrument and acknowledged that he did examine and read the same, and did sign the foregoing instrument, and that the same is his free act and deed.

In testimony whereof, I have hereunto subscribed my name and affixed my Notary Seal on the day and year last aforesaid.

Witness my hand and official seal

Signature: _____

Jane't Hamerter
Notary Public
My Commission Expires: _____

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EXHIBIT A

Order No.: OC19026253

For APN/Parcel ID(s): 28-24-422-050-0000

For Tax Map ID(s): 28-24-422-050-0000

LOT 86 IN BLOCK ONE (1), IN CANTERBURY GARDENS UNIT NO. 3, A RE-SUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357.

Property of Cook County Clerk's Office