

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
JAGADISH UGGINI
4801 Frederica Street
Owensboro KY 42301

Doc#: 2007246093 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/12/2020 10:09 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: JAGADISH UGGINI

Customer Number: **0000001**
Service Number: **2176309RL1**
Loan #: **2200494303**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRUCE FISCHER, A SINGLE MAN

Original Mortgagee(s): **U.S. BANK N.A.**

Dated: 11/21/2014 Recorded: 12/02/2014 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1433608261

Loan Amount: **\$220000.00**

Legal Description: LOT 106 IN E. RANDOLPH SMITHS SUBDIVISION OF BLOCK 34 IN SHEFFIELDS ADDITION TO CHICAGO OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

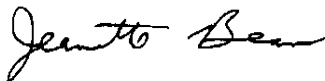
Parcel Tax ID: **14-31-419-031**

County: Cook County, State of Illinois

Property Address: 1744 N WOOD ST CHICAGO, IL 606220000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/05/2020**.

U.S. BANK N.A.



Name: **Jeanette Bean**

Title: **Officer**

STATE OF KENTUCKY } s.s.
COUNTY OF DAVIESS

On **03/05/2020** before me, **Derek Burnett** Notary Public, personally appeared **Jeanette Bean Officer** of **U.S. BANK N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Derek Burnett**

My Commission Expires: **04/29/2023**

Commission #: **622349**

