

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2007247177 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/12/2020 11:37 AM Pg: 1 of 3

Loan Number 0617303094



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-12, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V-B, WHOSE ADDRESS IS, 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2004, and made by JOHN J GABOR AND DONNA M GABOR to BANK OF AMERICA, N.A. and recorded 11/18/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0432314078.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-24-302-016-1455

Property is commonly known as: 263 BUCKINGHAM COURT, SCHAUMBURG, IL 60173.

Dated this 09th day of March in the year 2020

WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-12, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact

  
\_\_\_\_\_  
JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSCTA 411016599 TC 41\_C DOCR T092003-12:30:45 [C-3] EFRMIL1



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Loan Number 0617303094



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of March in the year 2020, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-12, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NFC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSCTA 411016599 TC 41\_C DOCR T092003-12:30:45 [C-3] EFRMIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT NO. 5-20-97-L-B-1 IN LEXINGTON GREEN II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 21741, RECORDED MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.



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PROPERTY OF Cook County Clerk's Office