

UNOFFICIAL COPY

Doc#. 2007247120 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/12/2020 10:31 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 010977000033335
06 1400000869902-M



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 10019636800005532 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 05, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-5 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-5, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/16/2006, in the amount of \$96,000.00, executed by IAN G. SKINNER, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 3/20/2006, Document #: 0607940005 in COOK County, State of Illinois.

Property Address: 8627 S. ST. LAWRENCE AVE., CHICAGO, IL, 60619
Parcel No.: 20-34-415-023-0000

Legal Description:

THE NORTH HALF OF LOT 6 IN CHATHAM VILLAGE FIRST ADDITION BEING A SUBDIVISION OF THE WEST ONE EIGHTH (EXCEPT THE WEST 33 FEET THEREOF) OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 20-34-415-023-0000 VOL. 0269

PROPERTY ADDRESS: 8627 SOUTH SAINT LAWRENCE AVENUE, CHICAGO, ILLINOIS 60619

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0004190000069902

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 2/16/2020

By: *Jonathan Fournier*
Name: Jonathan Fournier
Title: Assistant Secretary

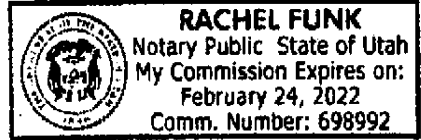


State of UTAH
County of SALT LAKE

On FEB 18 2020, before me, Rachel Funk, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Jonathan Fournier Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rachel Funk
Rachel Funk



Notary Expires: FEB 24 2022 / #: 199992

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

County Clerk's Office