## UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 12222341 Custodian# 82312236 Doc#. 2007247229 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/12/2020 01:49 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nursest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE).

Said Mortgage is dated 05/03/2004, and made by TERETHA M BISHOP to ABN AMRO MORTGAGE GROUP, INC. and recorded 06/07/2004 in the records of the Fecuriar or Registrar of Titles of COOK County, Illinois, in Document # 0415945044.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-33-301-038-1095

Property is commonly known as: 900 WEST SUNSE POR VE UNIT#615, GLENWOOD, IL 60425.

Dated this 09th day of March in the year 2020 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

AMBER FARVE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [1] phline notarization on this 09th day of March in the year 2020, by Amber Farve as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/10/2023

CASEY GREENE Notary Public - State of Florida Commission # GG 921980 My Comm. Expires Oct 10, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 410146427 NRŽFNMA01 DOCR T092003-12:26:20 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

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## 'EXHIBIT A'

PARCEL I: UNIT NUMBER 615 IN GLENWOOD MANOR #3 CONDOMINIUM. A PART OF A TRACT OF LAND COMPRISING PART OF THE SOUTH 1039,40 FEET OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY GLENWOOD FARMS, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY. ILLINOIS AS DOCUMENT NO. 21987775; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2. A 25 FOOT EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION FOR CONDOMINIUM FOR GLENWOOD MANOR #1 AND RECORDED FEBRUARY 5, 1970 AS DOCUMENT 2167450S OVER THE EAST 25 FEET OF THE WEST 48 FEET OF THAT TRACT OF LAND AS DELINEATED AND SET FORTAIN THE AFORESAID DECLARATION AND SURVEY ATTACHED THERETO, ALL IN COOK COUNTY, ILLINOIS.



