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**THIS DOCUMENT WAS PREPARED
(WITHOUT EXAMINATION OF
TITLE) BY:**

Patrick W. Walsh, P.C.
33 S. Garfield Street
Hinsdale, IL 60521

AFTER RECORDING RETURN TO:

OS National LLC
3097 Satellite Blvd., Suite 400
Duluth, GA 30096
Attn: Institutional Transactions Dept.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED**



Doc# 2007206026 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2020 10:29 AM PG: 1 OF 8

This space is for RECORDER'S USE ONLY

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of April 28, 2017 was made by 2017-1 IH BORROWER L.P., a Delaware limited partnership (the "Grantor"), to WELLS FARGO BANK, NATIONAL ASSOCIATION (the "Lender"), and recorded May 5, 2017, as Document Number 1712519079 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR1 Single-Family Rental Pass-Through Certificates (the "Assignee"), pursuant to that certain Assignment of Mortgage, dated as of April 28, 2017 and recorded May 8, 2017, as Document Number 1712816030, in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property"). Nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, previously secured by said Mortgage

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage.

SN
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SL
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INT

Clerk/Recorder: Please index all legal descriptions
or index as a multi-parcel instrument.

IL - FULL RELEASE

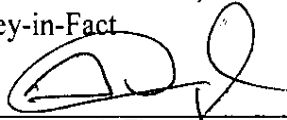
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EXECUTED AS OF this 28 day of January, 2020, effective as of Feb. 25, 2020.

ASSIGNEE:

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR1 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By:  (seal)
Name: Alan H. Torgler
Title: Vice President
Servicing Officer

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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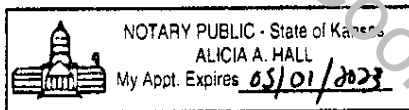
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STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

On this 28 day of January, 2020, before me, a Notary Public in and for the State of Kansas, duly commissioned and sworn, personally appeared Alan Torgler, personally known to me (or proved to me on the basis of satisfactory evidence), to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact on behalf of WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR1 Single-Family Rental Pass-Through Certificates, who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal at office, this 28 day of January, 2020.

Alicia Hall
NOTARY PUBLIC



My commission expires: 05/01/2023

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EXHIBIT A-1

STREET ADDRESS: 15042 JONES CT, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH0133

TAX PARCEL ID/APN: 28-09-404-067-0000

LOT 3 IN HILL JONES RESUBDIVISION THE SOUTH 382 FEET OF LOT 38 IN MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 15246 S KENTON AVE, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH0618

TAX PARCEL ID/APN: 28-15-105-033-0000

THE SOUTH 50 FEET OF LOT 5 IN BLOCK 12 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 15317 KENTON AVE, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH0478

TAX PARCEL ID/APN: 28-15-113-027-0000

LOT 5 IN BLOCK 4 IN WARNEKE'S ADDITION TO OAK FOREST, A RESUBDIVISION OF BLOCKS 4, 5, AND 6 IN LESSEY AND BUROFF'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 15416 RIDGELAND AVE, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH3490

TAX PARCEL ID/APN: 28-18-217-028-0000

LOT 28 IN BLOCK 6 IN BRUNO JONIKA'S FOREST VIEW HILLS UNIT NUMBER 9 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 15531 ROB ROY DR, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH0822

TAX PARCEL ID/APN: 28-17-307-009-0000

LOT 9 IN FOREST TOWER UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18 ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-6

STREET ADDRESS: 16142 GROVE AVE, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH0362

TAX PARCEL ID/APN: 28-21-212-023-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 11 IN BLOCK 12 IN W. F. KAISER AND COMPANY'S ARBOR PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT THAT PART LYING NORTHWEST OF RAILROAD AND ALL IMPROVEMENTS THEREUNDER) IN COOK COUNTY, ILLINOIS.

EXHIBIT A-7

STREET ADDRESS: 16436 HAROLD AVE, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH3948

TAX PARCEL ID/APN: 28-22-307-057-0000

LOT 96 IN FIELDCREST THIRD ADDITION, A RESUBDIVISION OF LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 43 INCLUSIVE IN BLOCK 9 IN WILLOWWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 22 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIELDCREST THIRD ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1962 AS DOCUMENT T2030584, ALL IN COOK COUNTY, ILLINOIS

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EXHIBIT A-8

STREET ADDRESS: 16464 LAURA LN, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH3796

TAX PARCEL ID/APN: 28-22-422-009-0000

LOT 31 IN FIELDCREST EIGHTH ADDITION, A RESUBDIVISION OF PARTS OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 4, A SUBDIVISION IN THE SOUTH EAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, AND THE NORTH EAST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 4359 HENRY ST, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH3548

TAX PARCEL ID/APN: 28-22-409-047-0000

LOT 339 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 2 TO 27 INCLUSIVE IN BLOCK 12, LOTS 2 TO 28 INCLUSIVE IN BLOCK 13, LOTS 2 TO 31 INCLUSIVE IN BLOCK 14 AND LOTS 1 TO 18 INCLUSIVE IN BLOCK 15 IN WILLOWICK ESTATES, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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EXHIBIT A-10

STREET ADDRESS: 4930 158TH ST, OAK FOREST, IL, 60452

COUNTY: COOK

CLIENT CODE: ILCH0351

TAX PARCEL ID/APN: 28-16-410-033-0000 AND 28-16-410-039-0000

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 26 AND THE WEST 50 FEET OF THE EAST 100 FEET OF THE SOUTH 1/2 OF LOT 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY, ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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