

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
SARIPALLI SURESH
4801 Frederica Street
Owensboro KY 42301

Doc#. 2007208210 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/12/2020 10:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: SARIPALLI SURESH

Customer Number: **0000001**
Service Number: **2173743RL1**
Loan #: **9903105338**
MIN: **100307110008775234**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FELIX GUERRERO AND MARIA G ALVARADO, JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS**

Dated: 08/11/2017 Recorded: 08/18/2017 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1723006035

Loan Amount: **\$152000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 8 IN MEADOWBROOK SUBDIVISION, UNIT NUMBER TWO, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1955 AS DOCUMENT NUMBER 1629537.**

Parcel Tax ID: **03-11-104-006**

County: Cook County, State of Illinois

Property Address: 387 JEFFERY LN WHEELING, IL 600900000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/06/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS



Name: **April Ferguson**

Title: **Assistant Secretary**

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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On 03/06/2020 before me, Autumn Williams Notary Public, personally appeared April Ferguson Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Autumn Williams

Notary Public: Autumn Williams
My Commission Expires: 04/29/2023
Commission #: 622344



Property of Cook County Clerk's Office