## **UNOFFICIAL COPY**

Doc#. 2007208231 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/12/2020 10:34 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #. 0003450000008919



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 12, 2020

Assignor: LSF8 MASTER PARTICIPATION TRUST BY SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2018-R2, MORTGAGE-BACK AND NOTES, SERIES 2018-R2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALAL LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/26/20% in the amount of \$175,000.00, executed by EARL DAWSON JR AND ESSIE DAWSON, IN JOHNT TENANCY to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 11/13/2006, Document #: 0631705105 in COOK County, State of Illinois.

Property Address: 308 26TH AVE, BELLWOOD, IL, 60104

Parcel No.: 15-09-216-008-0000

Legal Description:

THE NORTH 1/2 OF LOT 22 AND LOT 23 IN BLOCK 2 IN JOHN GLOS' BELLWOOD DIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C JUNTY, ILLINOIS.

CKA: 308 S. 26TH AVE., BELLWOOD, ILLINOIS 60104

PIN # 15-09-216-008-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009450000008919 LSF8 MASTER PARTICIPATION TRUST BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNET FEB 1 8 2020 On: By: Kyle Runyan Name: **Document Control Officer** Title: State of UTAH County of SANT LAKE Rachel Funk FEB 1 8 2020 On before me, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared KUIC RUNUAN Document Conicol Officer , LSF8 MASTER PARTICIPATION TRUST BY SELECT/PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ heir authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, RACHEL FUNK Notary Public State of Utah My Commission Expires on: February 24, 2022 Rachel Funk Comm. Number: 698992 Notary Expires: nc., 32. Document Prepared by: Bill Koch, Select Portfolio Servicino, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK