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Doc#. 2007208233 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/12/2020 10:34 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Jeff Prose

Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 4909450000008891



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 12, 2020

Assignor: ABS REO TRUST VI BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, P.C., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: ABS LOAN TRUST VI, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, rissign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/21/2006, in the amount of \$133,000.00, executed by PATRICIA L DUS, A SINGLE PERSON to LASALLE BANK 1.A. as described in said Mortgage and Recorded: 10/6/2006, Document #: 0627921010 in COOK County, State of Illinois.

Property Address: 2104 N MOBILE AVE, CHICAGO, IL, 60639

Parcel No.: 13-32-117-044-0000

Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 24 IN BLOCK 21, IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FLET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF NORTHWEST 1/4

REGISTERED LAND

PERMANENT PARCEL NUMBER: 13-32-117-044-0000 PATRICIA L. DUS, DIVORCED AND NOT SINCE REMARRIED

2104 NORTH MOBILE AVENUE, CHICAGO IL 60639

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009450000008891 ABS REO TRUST VI BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT On: FEB 1 8 2020 By: Name: **Mallorie Savage** - Document Control Officer Title: State of UTAH County of SALT LAKE Lacee Blanchfield FEB 1 & 2020 before me, tary Public in and for SALT LIKE in the State of UTAH, personally appeared \(\lambda \) \(\lambda \ ATTORNEY IN FACT, pysonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/s, a subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hei/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. VITNESS my band-and official sealf LACEE BLANCHFIELD Notary Public State of Utah My Commission Expires on 492617 December 20, 2020 Notary Expires: Comm Number 692617 Document Prepared by: Bill Koch, Select Portfolio Servici ig, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK