

UNOFFICIAL COPY

Doc#: 2007213011 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/12/2020 09:17 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 687416(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100032412180832054

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **United Wholesale Mortgage**, its successors and assigns, the current owner and holder of a certain Mortgage dated 6/8/2018, and executed by **JAKUB WEDEL**, a single man, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **United Wholesale Mortgage**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/18/2018, in Book N/A, Page N/A, Document No. 1816940325, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 13-19-109-045-1014

Commonly known as 3857 N HARLEM AVE, CHICAGO IL 60634

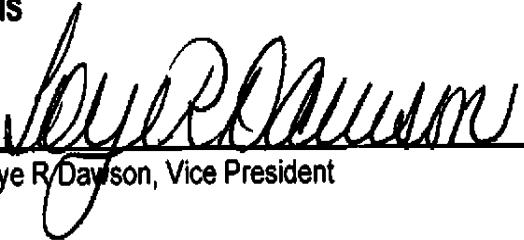
(see next page for signatures and notary acknowledgment)

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DATED: 2/14/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR UNITED
WHOLESALE MORTGAGE, ITS SUCCESSORS AND
ASSIGNS**

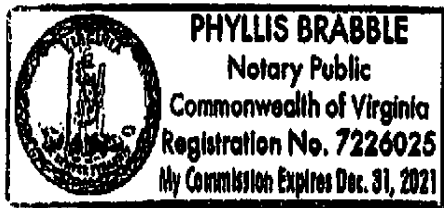
Loan # 0042525675

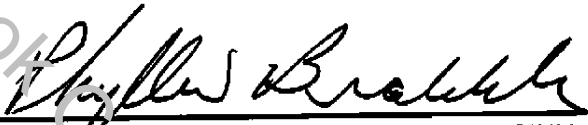
BY: 
Toye R Dawson, Vice President

STATE OF VIRGINIA)
County of Virginia Beach)

On 02/14/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Toye R Dawson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of VIRGINIA
Printed Name: Phyllis Brabble
My commission expire 12/31/2021

Phyllis Brabble
Clerk's Office

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EXHIBIT "A"

Legal Description:

PARCEL 1: UNIT 302A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AVANTI POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-160541, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P302A, AND STORAGE SPACE NO. S302A, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office