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Doc# 2007222009 Fee \$88.00

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2020 09:53 AM PG: 1 OF 2

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES OF CHICAGO**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Recapture Agreement hereinafter mentioned, and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **VEATRICE DARDON, AKA VEATRICE HALE, OWNER**, of the **CITY of CHICAGO, COUNTY OF COOK** and **STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Recapture Agreement bearing date **11/1/2013** recorded in the office of the **RECORDER of COOK COUNTY, ILLINOIS** on **12/9/2013** as Document Number **1334341022** to premises therein described as follows, to-wit:

LEGAL DESCRIPTION:

Legal Description: LOT 39 AND THE WEST HALF OF LOT 40 IN THE SUBDIVISION OF BLOCK 3 IN FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 777.5 FEET OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART SHOWN AS OCCUPIED BY CHICAGO AND WESTERN INDIANA RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-21-211-005-0000

ADDRESS: **51 WEST 112TH STREET; CHICAGO, IL 60628** situated in the **CITY of CHICAGO, COUNTY of COOK** and **STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its DIRECTOR OF LENDING and attested by its ASSISTANT SECRETARY/CHIEF CREDIT OFFICER this **31TH DAY OF JANUARY A.D. 2020**.

Neighborhood Lending Services, Inc.

By: 
DAVID KOTTMANN
DIRECTOR OF LENDING

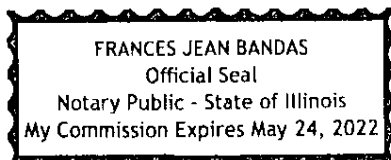
ATTEST:

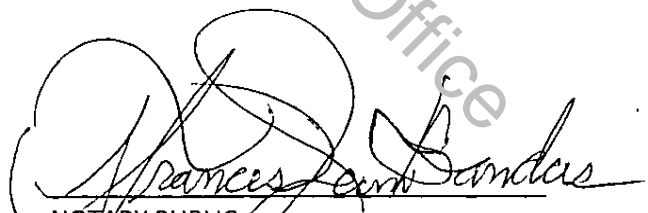
By: 
ROBIN COFFEY
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **31TH DAY OF JANUARY A.D. 2020**.




NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

Neighborhood Lending Services, Inc.
1279 N Milwaukee Ave. – 4th Floor
Chicago, IL 60622

MAIL TO:

VEATRICE DARDON
51 WEST 112TH STREET
CHICAGO, IL 60628

RELEASE - CFRAH/GREEN LOAN (Document #1334341022)

Return to

American Home Title
4501 Charlotte Park Drive
Suite 120
Charlotte, NC 28217