

A 20-2430

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2007345013

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 2007345013 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2020 10:22 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Goldman Sachs Bank USA, a New York chartered bank c/o Genesis Capital, LLC ATTENTION: LENDING DEPARTMENT 15303 Ventura Boulevard, Suite 700, Sherman Oaks, CA 91403

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
APEX NATIONAL REAL ESTATE LLC, an Illinois limited liability company				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
954 West Washington Boulevard	Chicago	IL	60607	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Goldman Sachs Bank USA, a New York chartered bank				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
15303 Ventura Boulevard, Suite 700	Sherman Oaks	CA	91403	

4. COLLATERAL: This financing statement covers the following collateral: 9930 S. Throop Street, Chicago, IL 60643, APN# 25-08-203 043-0000

ALL EQUIPMENT, FIXTURES, AND OTHER ARTICLES OF PERSONAL PROPERTY NOW OR HEREAFTER OWNED BY DEBTOR, AND NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE (THE "PROPERTY"); TOGETHER WITH ALL ACCESSIONS, PARTS, AND ADDITIONS TO, ALL REPLACEMENTS OF, AND ALL SUBSTITUTION FOR, ANY OF SUCH PERSONAL PROPERTY, AND TOGETHER WITH ALL PROCEEDS (INCLUDING WITHOUT LIMITATION ALL INSURANCE PROCEEDS AND REFUNDS OF PREMIUMS) FROM ANY SALE OR OTHER DISPOSITION OF THE PROPERTY. THE COLLATERAL INCLUDES ALL TANGIBLE AND INTANGIBLE ITEMS OBTAINED OR OWNED BY, OR IN THE POSSESSION OF DEBTOR THAT ARE DIRECTLY OR INDIRECTLY RELATED TO THE ACQUISITION, DEVELOPMENT, DESIGN, CONSTRUCTION, PERMITTING, MARKETING, OR HABITATION OF THE PROPERTY OR THE IMPROVEMENTS TO BE CONSTRUCTED ON THE PROPERTY, WHETHER HERETOFORE OR HEREAFTER ISSUED, PREPARED, OR EXECUTED, INCLUDING WITHOUT LIMITATION ALL PERMITS, LICENSES, AUTHORIZATIONS AND APPROVALS, TRADEMARKS AND TRADENAMES, AND ANY AND ALL LAND USE ENTITLEMENTS, DEVELOPMENT RIGHTS, SEWER CAPACITY, APPROVALS, DENSITY ALLOCATIONS AND OTHER RIGHTS OR APPROVALS RELATING TO OR AUTHORIZING THE DEVELOPMENT OR OCCUPANCY OF THE PROPERTY, PLUS ALL UTILITY OR OTHER DEPOSITS, REIMBURSEMENT RIGHTS, STUDIES, TEST, CONTRACTS, PLANS AND SPECIFICATIONS RELATING TO THE PROPERTY AND THE IMPROVEMENTS LOCATED THEREON.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

LOAN NO.: G20021154

SY
P
S
MX
SC
EX
INT

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME APEX NATIONAL REAL ESTATE LLC, an Illinois limited liability company	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See EXHIBIT A (Legal Description), which is attached to this UCC Financing Statement Addendum.

17. MISCELLANEOUS: Loan No.: G20021154

International Association of Commercial Administrators (IACA)

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Legal Description

THE SOUTH 8 FEET 4 INCHES OF LOT 11 AND LOT 12 IN BLOCK 3 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property Address:
9930 S Throop St
Chicago, IL 60643

Pin: 25-08-303-043-0000

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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Property of Cook County Clerk's Office