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(C)

19NW713884NW

SPECIAL WARRANTY DEED

Prepared by Nick Ginali:

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 2007347038 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 03/13/2020 09:20 AM Pg: 1 of 3

Dec ID 20200101685673

ST/CO Stamp 1-710-604-128 ST Tax \$420.00 CO Tax \$210.00

City Stamp 0-097-697-632 City Tax: \$4,410.00

THIS INDENTURE, made on the 14 day of Feb, 2020, by and between **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **MATTHEW J MARTYN AND ANDREA L MARTYN, OR THEIR RESPECTIVE SUCCESSOR, AS CO-TRUSTEES OF THE MARTYN JOINT TRUST AGREEMENT DATED OCTOBER 29, 2018**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **MATTHEW J MARTYN AND ANDREA L MARTYN, OR THEIR RESPECTIVE SUCCESSOR, AS CO-TRUSTEES OF THE MARTYN JOINT TRUST AGREEMENT DATED OCTOBER 29, 2018** and its assigns, FOREVER, all the following described real estate, situated in the County of COOK, State of Illinois known and described as follows, to wit:

UNIT 1338 IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO THAT PART OF LOT 25 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY SOUTHEAST CORNER OF SAID LOT 25; THENCE WESTERLY, ALONG A SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 8.93 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; THENCE CONTINUING WESTERLY, ALONG SAID SOUTHERLY LINE AND ITS WESTERLY EXTENSION, 35.99 FEET TO A POINT, SAID POINT BEING 0.34 FEET (AS MEASURED ALONG THE WESTERLY EXTENSION OF SAID SOUTH LINE) WEST OF AN ANGLE CORNER THEREOF; THENCE NORTHERLY, ALONG A LINE DRAWN PERPENDICULAR TO THE LAST DESCRIBED LINE, 2.10 FEET; THENCE EASTERLY, ALONG A LINE DRAWN PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 35.99 FEET; THENCE SOUTHERLY, PERPENDICULAR TO THE LAST DESCRIBED LINE, 2.10 FEET TO THE HEREABOVE DESIGNATION POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

See attached

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part **MATTHEW J MARTYN AND ANDREA L MARTYN, OR THEIR RESPECTIVE SUCCESSOR, AS CO-TRUSTEES OF THE MARTYN JOINT TRUST AGREEMENT DATED OCTOBER 29, 2018** and its assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **MATTHEW J MARTYN AND ANDREA L MARTYN, OR THEIR RESPECTIVE SUCCESSOR, AS CO-TRUSTEES OF THE MARTYN JOINT TRUST AGREEMENT DATED OCTOBER 29, 2018** and its assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

17-04-113-100-1125

Address of the Real Estate:

1338 N BURLING ST, 1338, CHICAGO, IL 60610

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT

by Rushmore Loan Management Services LLC
Its appointed Attorney In Fact



By: Alexander Peters, AVP
Pursuant to a delegation of authority

Property of Cook County Clerk's Office

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Matthew J & Andrea L Martyn
1338 N Burling St
Unit 1350
Chicago, IL 60610

→ Home

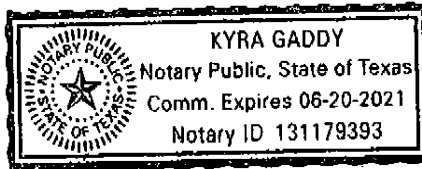
STATE OF Texas
Dallas COUNTY

On this date, before me personally appeared Alexander Peters, acknowledged that she/he executed the same as her/his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 14 day of February, 2020.

Kyra Gaddy
Notary Public

My term Expires: _____



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LEGAL DESCRIPTION

Order No.: 19NW7138824NR

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