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THIS INSTRUMENT WAS PREPARED BY:

Johnson Bank
PO Box 248
Racine WI 53401

Doc#: 2007355154 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/13/2020 01:12 PM Pg: 1 of 2

AFTER RECORDING RETURN TO:

Marlene G Diaz
Edwin Diaz Sr
2505 N Linden Pl
Chicago IL 60647

13-25-314-047-0000

DOCUMENT NO.

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE – BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: a Mortgage executed by MARLENE G DIAZ AND EDWIN DIAZ SR. A/K/A EDWIN DIAZ, HUSBAND AND WIFE IN JOINT TENNANCY to Lender and recorded in the office of the Register of Deeds of COOK County, IL, in _____ As document no. 1516646042 covering the Real Estate described (Book, Page, etc.)

Below:
SEE ATTACHED

If checked, Real Estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of RACINE

Date: March 10, 2020

Johnson Bank

This instrument was acknowledged before me

By: Michelle Miller

on March 10, 2020

Title Officer, Mortgage Servicing Supervisor

by Michelle Miller

* Michelle Miller

as an officer of Johnson Bank

Amy K Freiheit

Attest _____

* Amy K Freiheit

Title MORTGAGE SERVICER

Notary Public, State of Wisconsin

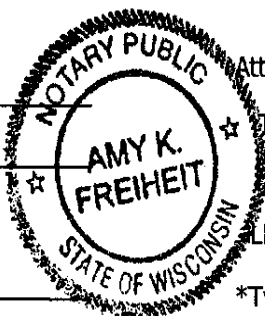
* JORDAN WICKLUND

My Commission (Expires) (Is)

LN #: 3290125129-400

October 19, 2022

*Type or print name signed above.



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5. The land referred to in this Commitment is described as follows:

THE NORTHERLY 1/2 (AS MEASURED NORMAL TO THE NORTHWESTERLY LINE THEREOF) OF THE SOUTHERLY 75 FEET OF THE NORTHERLY 275 FEET (AS MEASURED NORMAL TO THE NORTHWESTERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 17 AND 18 IN ARNOLD BROTHERS SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 26 TO 38, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING AT THE STEEL RAIL AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION AFORESAID, AND THE NORTHEASTERLY LINE OF NORTH LINDEN PLACE (FORMERLY FIRST AVENUE); THENCE NORTH 49 DEGREES, 35 MINUTES, 05 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF NORTH LINDEN PLACE (BEING THE SOUTHWESTERLY LINE OF THE AFOREMENTIONED LOTS) 212.99 FEET TO THE SOUTHERLY MOST CORNER OF LOT 38, AFORESAID, AND THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE NORTHEASTERLY LINE OF LINDEN PLACE 377.89 FEET TO THE WESTERLY MOST CORNER OF LOT 17 IN ARNOLD BROTHERS SUBDIVISION, AFORESAID; THENCE NORTH 41 DEGREES, 22 MINUTES, 55 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF LOT 17, AFORESAID, AND THE SOUTHEASTERLY LINE OF A 16 FOOT PUBLIC ALLEY, 110.0 FEET TO THE NORTHERLY MOST CORNER OF SAID LOT 17; THENCE SOUTH 49 DEGREES, 05 MINUTES, 05 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOTS 17, 18 AND 26, AFORESAID TO A POINT ON A CURVED LINE; THENCE SOUTHEASTERLY AN ARC DISTANCE OF 326.89 FEET ALONG SAID CURVED LINE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 3831.83 FEET AND A CHORD LINE LENGTH OF 326.79 FEET BEARING SOUTH 42 DEGREES, 02 MINUTES, 51 SECONDS EAST TO THE SOUTHEASTERLY LINE OF LOT 38, AFORESAID; THENCE SOUTH 41 DEGREES, 22 MINUTES, 55 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE 67.13 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

For information purposes only, the property address is purported to be: