

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Sivanageswararao Vaddanti**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2007301007 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/13/2020 11:38 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 262699 "ALLAN H GAO" COOK COUNTY RECORDER, ILLINOIS  
MIN #: 100120002001299857 MERS PHONE #: 1-888-679-6377

Dated: March 10, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by ALLAN H GAO AND CHELSEA M GAO, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS dated AUGUST 15, 2017 calling for the original principal sum of dollars (\$325,945.00), and recorded on AUGUST 21, 2017 in and/or Instrument # 1723346174, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$325,945.00

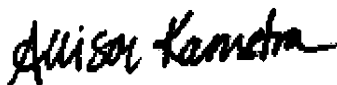
Tax Parcel ID: 10-27-101-016-0000

Property Address: 7927 KENTON AVE, SKOKIE, ILLINOIS 60076 LOT: 16 Block: 2 Township: COOK COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 10th day of March, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

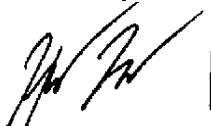
By: 

ALLISON KAMSTRA  
ASSISTANT VICE PRESIDENT

State of COLORADO  
County of DOUGLAS

On March 10, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 490818

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOT 16 IN BLOCK 2 IN THE RESUBDIVISION OF KRENN AND DATO'S OAKTON "L" PARKVIEW SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 10-27-101-016-0000

Property of Cook County Clerk's Office