

UNOFFICIAL COPY

Doc#. 2007308562 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/13/2020 01:36 PM Pg: 1 of 3

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF *COOK*)

MECHANICS LIEN
DOCUMENT NO. *2002716106*

WHEREAS, the undersigned, *Vulcan Materials Company and Subsidiaries, Vulcan Construction Materials, LLC* heretofore on the *27th* day of *January, 2020* filed an Original Contractors Claim for Lien against: *Kumar Enterprises, Inc., Parkway Bank and Trust Company and DAS Investments Group, LLC* for *\$31,795.04* on the following described property to wit:

See Attached Exhibit "A" for Legal Description and PIN Numbers

Common Address: *1-52 Beverly Lane, Arlington Heights, IL* which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of *\$31,795.04* and other good and valuable consideration, the receipt whereof is hereby acknowledged the undersigned does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of *Cook County* to enter satisfaction and release thereof on the proper Record in his office.

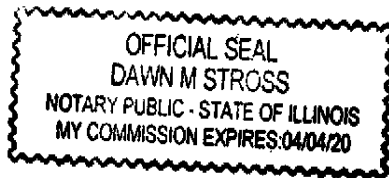
Dated this *10* day of *March* 2020


*Vulcan Materials Company and Subsidiaries,
Vulcan Construction Materials, LLC*

Subscribed and sworn to me this *10th* day of *March*, 2020



Notary Public



This instrument was prepared by:
*Vulcan Materials Company
1000 E. Warrenville Rd., Suite 100
Naperville, IL 60563*

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 40 THROUGH 52, THAT PORTION OF LOT A LYING WEST OF THE EAST LINE OF LOT 52 EXTENDED SOUTH AND LOT B BOTH INCLUSIVE, IN ARLINGTON MARKET, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007 AS DOCUMENT 0705915065 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 30, 2007 AS DOCUMENT 0721144016, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 53 THROUGH 56, G AND H IN ARLINGTON CROSSINGS, RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF PARTS OF ARLINGTON CROSSINGS AND ARLINGTON CROSSINGS RESUBDIVISION NO. 1, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 2014 AS DOCUMENT 1416434056 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 28, 2015 AS DOCUMENT 1502813067, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

LOT C LYING SOUTH OF THE NORTH LINE OF LOT 40 (IN ARLINGTON MARKET), LOCATED IN ARLINGTON CROSSING RESUBDIVISION #1

PARCEL 3:

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE COMMUNITY DECLARATION FOR ARLINGTON CROSSINGS AND ARLINGTON MARKET RECORDED DECEMBER 17, 2010 AS DOCUMENT 1035144040 AS AMENDMENT BY SPECIAL AMENDMENT NO. 1 RECORDED JULY 21, 2011 AS DOCUMENT 1120211081 AND FURTHER AMENDED BY AMENDMENT NO. 1 RECORDED AUGUST 21, 2014 AS DOCUMENT 1423304095, FOR PUBLIC UTILITIES; VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS; USE AND ENJOYMENT OF THE COMMUNITY AREA AND UTILITY MAINTENANCE AREAS LOCATED WITHIN THE COMMUNITY AREAS OF THE LAND DESCRIBED ON EXHIBIT 'A' ATTACHED THERETO.

PARCEL 4:

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE DECLARATION AND RESERVATION OF EASEMENTS RECORDED NOVEMBER 03, 2010 AS DOCUMENT NUMBER 1030733127 FOR PUBLIC AND PRIVATE UTILITIES AND VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER LOTS C, D, E AND F IN ARLINGTON CROSSINGS SUBDIVISION, BEING A RESUBDIVISION OF ARLINGTON MARKET, BEING A SUBDIVISION IN THE SW4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE DECLARATION FOR ARLINGTON CROSSING TOWNHOMES AND PROVISIONS RELATING TO EASEMENTS AFFECTING PORTIONS OF THE DEVELOPMENT AREA OTHER THAN THE PREMISES RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144041 FOR PUBLIC AND PRIVATE UTILITIES OVER THE COMMON AREA AND LOTS; AND FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER THE PRIVATE ROADS LOCATED ON THE COMMON AREAS, ALL DESCRIBED ON EXHIBIT 'B' ATTACHED THERETO.

PARCEL 6:

NON-EXCLUSIVE PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE PLAT RECORDED FEBRUARY 28, 2007 AS DOCUMENT NUMBER 0705915035, AND AS NOTED ON PLAT RECORDED JULY 1, 2010 AS DOCUMENT NUMBER 1018229011, FOR PEDESTRIAN INGRESS AND EGRESS OVER AND UPON THE PEDESTRIAN BRIDGE AND THE PEDESTRIAN ACCESS EASEMENT AREA; AND FOR CROSS-DRAINAGE ACCESS & MAINTENANCE OVER THE AREA AS DEFINED ON THE PLATS; AND FOR PUBLIC UTILITIES OVER THE AREA AS DEFINED ON THE PLATS.

PINS:

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