

# UNOFFICIAL COPY

Doc#. 2007313057 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/13/2020 10:16 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 705533(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MAROON FINANCIAL CREDIT UNION**, the current owner and holder of a certain Mortgage dated 8/19/2016, and executed by **CHAD ERIC BERGMAN** and **CELIA M BERGMAN**, aka **Celia Marie Bergman husband and wife as tenants by the entirety**, as Mortgagor(s), and **MAROON FINANCIAL CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/26/2016, in Book N/A, Page N/A, Document No. 1625957003, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Lot 2 and 3 in Block 16 in North Park Addition to Chicago a subdivision of the NE and SE 1/4 section 11 Township 40 the NE and SE 1/4 Section 11 North Range 13 East of the Third Principal Meridian in Cook County, Illinois**

**PIN: 13-11-224-002-0000**

**Commonly known as 5255 N SAWYER AVE, CHICAGO IL 60625**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 2/28/2020

**MAROON FINANCIAL CREDIT UNION**

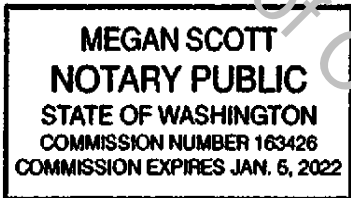
Loan # 194332

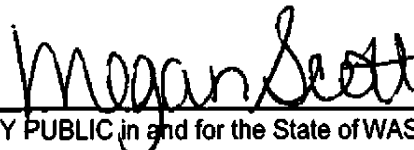
BY:   
Brian Thompson, Vice President, Authorized Signor  
for MAROON FINANCIAL CREDIT UNION

STATE OF WASHINGTON        )  
County of Spokane            )

On 02/28/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for MAROON FINANCIAL CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Megan Scott  
My commission expire 1/5/2022

Spokane County Clerk's Office