

# UNOFFICIAL COPY

Doc#. 2007313058 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/13/2020 10:16 AM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 705589(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 7/29/2011, and executed by **Michael J Glanzberg and Ching-I Chen, as tenants by the entirety, as to an undivided 66.67% interest**, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/8/2011, in Book N/A, Page N/A, Document No. 1125142199, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: See attached legal description by this reference made a part thereof**

**PIN: 14-05-128-080-1006**

**Commonly known as 1224 W ELMDALE AVE #3W, CHICAGO IL 60660**

(see next page for signatures and notary acknowledgment)

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DATED: 2/28/2020

FIRST NORTHERN CREDIT UNION

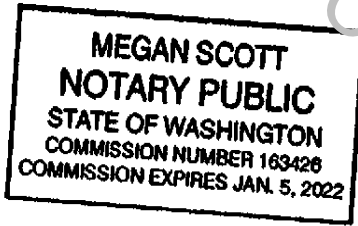
Loan # 21813159

BY: *Brian Thompson*  
Brian Thompson, Vice President, Authorized Signor  
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON       )  
County of Spokane         )

On 02/28/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Megan Scott*  
NOTARY PUBLIC and for the State of WASHINGTON  
Printed Name: Megan Scott  
My Commission expire 1/5/2022

County of Coeur d'Alene Clerk's Office

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## Exhibit A

Unit Number 1224-3W in Elmdale Crossing Condominiums, as delineated on a survey of the following described tract of land: Lot 13 (except the East 17 feet thereof) Lot 14, 15 and the East 8 feet of Lot 16 in Cochran's Fourth Addition to Edgewater, a subdivision of the South 15 Acres of the SE 1/4 of the NW 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document No. 0617434051; Together with its undivided percentage interest in the Common Elements in Cook County Illinois.

Street Address: 1224 E Elmdale #3w

City: Chicago County: Cook

A.P.N.: 14-05-128-080-1006

Property of Cook County Clerk's Office