

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
SARIPALLI SURESH  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 2007328044 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/13/2020 11:55 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
LIEN RELEASE IMAGING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: SARIPALLI SURESH**

Customer Number: **0000001**  
Service Number: **2176147RL1**  
Loan #: **8250164282**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARY AYERS AND MICHAEL AYERS, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **U.S. BANK NATIONAL ASSOCIATION ND**

Dated: 12/23/2005 Recorded: 01/09/2006 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 0600916087

Loan Amount: **\$174500.00**

Legal Description: LOT 17 IN BLOCK 5, LAWDALE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING SOUTH OF RAILROAD IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **16-30-325-004**

County: Cook County, State of Illinois

Property Address: 6940 WEST 30TH PLACE BERWYN, IL 604020000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/09/2020**.

**U.S. BANK NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO U.S. BANK  
NATIONAL ASSOCIATION ND**

*Sara Camp*

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Name: **Sara Camp**

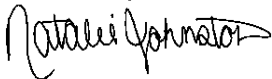
Title: **Officer**

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STATE OF KENTUCKY } s.s.  
COUNTY OF DAVIESS

On **03/09/2020** before me, **Natalie Johnston** Notary Public, personally appeared **Sara Camp Officer** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2022**  
Commission #: **605769**

Property of Cook County Clerk's Office