

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 2007641051 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/16/2020 11:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: DENNIS SURUCU

Loan #: **0599655917**
MIN: **100293500001143570**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TAUSIF PATEL AND ASMA PATEL

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Dated: 11/08/2019 Recorded: 01/08/2020 in Book/Reel/Liber. N/A at Page/Folio: N/A as Instrument No: 1000822063

Legal Description: **LOT 139 IN ROBBINS RE-SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.**

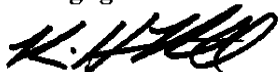
Parcel Tax ID: **10-19-310-052-0000**

County: Cook County, State of IL

Property Address: 6845 WEST MADISON STREET NILES, IL 60714

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2020.

Mortgage Electronic Registration Systems, Inc., as mortgagee



By: **MICHAEL HERRERA-MARKWALD**
Title: Assistant Secretary

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STATE OF MN
COUNTY OF Hennepin } s.s.

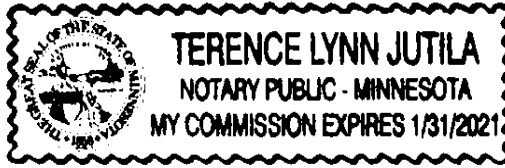
This instrument was acknowledged before me, **TERENCE LYNN JUTILA**, a Notary Public, on **03/11/2020** by **MICHAEL HERRERA-MARKWALD** as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee.

Witness my hand and official seal.



Notary Public: **TERENCE LYNN JUTILA**

My Commission Expires: **01/31/2021**



Version: 54525d04

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