JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2007641104 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/16/2020 12:29 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSE E IBARRA AND MARLO ANN IBARRA to JPMORGAN CHASE BANK, N.A., dated 10/23/2012 and recorded on 11/03/2012, in Book N/A at Page N/A, and/or as Document 1231308565 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 06-23-407-002-0000

Property Address: 503 S OLTENDORF RD STRE MWOOD, IL 60107

Witness the due execution hereof by the owner of said mortgage on 03/11/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angele Walliam

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 03/11/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1304384638

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UNOFFICIAL COPY

Loan No. 1304384638

EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF STREAMWOOD, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DUC # 98392093, 10# 06-23-407-002, BEING KNOWN AND DESIGNATED AS:

LOT 155 IN WOOD AND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 17389928 IN COOK COUNTY, ILLINOIS.