## **UNOFFICIAL COPY**

Doc#, 2007646068 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/16/2020 09:13 AM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 9703709452

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-17-211-027- (0/9

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cortain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and inverest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mangage.

Said Mortgage dated MAY 12, 2017 executed by JUNYINC XIE AND JINGJING WAN HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 17, 2017 as Instrument No. 1713749056 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1000 W ADAMS ST APT 419, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 06, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 06, 2020, before me, NATALIE FELT, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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NĂTALIE FELT (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 My Commission Expires Sep 28, 2024

POD: 20200302

CF8050115IM - LR - IL

MIN: 100820942018388693

MERS PHONE: 1-888-679-6377

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# **UNOFFICIAL COPY**

CF8050115IM- 9703709452- XIE; WAN

#### LEGAL DESCRIPTION

### Parcel 1:

Unit 419 in The 1605 Adams Condominium, as delineated on a survey of the following described tract of land: Certain Lots or parts thereof and Vacated Alleys Adjoining said Lots in C.S. Sherman's Subdivision of the South 245 feet of the East 189 feet of Two Tracts know as Block 6 in Duncan's Addition and Block 13 of Canal Trustees Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit 'C" to the Declaration of Condominium recorded July 10, 2001 as Document Number 0010605959, as amended from time to time; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

The Exclusive right to the use of Parking Space G-148 a limited common element, as recorded on the aforesaid Declaration of Condominium.