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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2007646219 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/16/2020 11:12 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

8000487133
JAROSLAV JECMEN
PO Date: 02/28/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAROSLAV JECMEN AND ALEKSANDRA JECMEN, AS JOINT TENANTS AND AS TENANTS IN COMMON
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 25, 2014** calling for the
original principal sum of dollars **(\$70,000.00)**, and recorded in Mortgage Record , page and/or instrument #
1421246110, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2634 WILLOW ST, FRANKLIN PARK IL - 60131
Tax Parcel No. **12-27-304-037-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **March, 2020**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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JAROSLAV JECMEN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March, 2020, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JAROSLAV JECMEN

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PO Date: **02/28/2020**

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF FRANKLIN PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE SOUTH 16.5 FEET OF LOT 19 AND LOT 20 (EXCEPT THE SOUTH 13.53 FEET THEREOF) IN BLOCK 16 IN WALTER G. MCINTOSH AND CO'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF SECTION 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM HSBC BANK USA, NA, AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP, HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP, HOME EQUITY LOAN TRUST, SERIES 2006-HE2, ASSET BACKED PASS-THROUGH C AS SET FORTH IN BOOK 1217816015 DATED 03/26/2012 AND RECORDED 06/26/2012, COOK COUNTY RECORDS, STATE OF ILLINOIS.