

# UNOFFICIAL COPY

Doc#. 2007647096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/16/2020 09:58 AM Pg: 1 of 1

prepared by/return to:  
US Small Business Administration  
Disaster Loan Servicing Center  
2 North 20th Street, Suite 320  
Birmingham, AL 35203  
(205)290-7699

STATE OF ILLINOIS  
COUNTY OF COOK  
  
DLB 3910326003

## PARTIAL RELEASE OF LIEN

KNOW YE ALL MEN BY THESE PRESENTS, that the Small Business Administration, an agency of the government of the United States of America, is the owner and holder of that certain Promissory Note dated November 9, 2010, in the original principal amount of \$36,200.00, executed and delivered to the Administrator of the U.S. Small Business Administration by LaShonda Robinson, which said Note is secured by, among other things, that certain Mortgage dated November 9, 2010, and executed by LaShonda Robinson, also known as LaShanika Robinson, a single person, in favor of the Administrator of the U.S. Small Business Administration, and filed for record on November 15, 2010, as Document No. 1031944059 with the Register of Deeds in COOK County, ILLINOIS.

FOR VALUE RECEIVED, the Administrator of the U.S. Small Business Administration does hereby release from the lien of the aforesaid Mortgage the following described real property ONLY, to wit:

### **PROPERTY 2:**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 27 FEET OF THE SOUTH 89.25 FEET OF LOT 4 IN BLOCK 14 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: 20-27-316-027-0000

More commonly known as: 7732 CALUMET AVENUE, CHICAGO, IL 60619

BUT this is a PARTIAL RELEASE ONLY, and it is expressly agreed and understood that this Partial Release is given upon the condition that neither this Partial Release nor anything herein contained shall in any wise release, diminish, alter or affect the lien upon the remaining property described in the aforesaid Mortgage, or any and all other security instruments securing said Note, and that this Partial Release is executed without representation, warranty or recourse, expressed or implied, upon the undersigned.

IT IS FURTHER hereby agreed between and among the parties, and NOTICE IS HEREBY GIVEN, that the terms "SBA," "Small Business Administration," "Small Business Administration, an agency of the United States of America," and "Administrator of the Small Business Administration, an agency of the Government of the United States of America" are the same and synonymous; and that the real party in interest is the Government of the United States of America.

IN WITNESS WHEREOF, the Small Business Administration has, as and for its official act and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused this Partial Release of Lien to be executed by Carla Donaldson, Deputy Director, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Re-delegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

Done at Birmingham, Alabama on March 2, 2020.

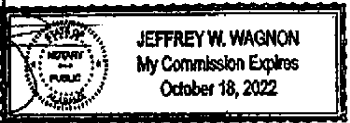
Jovita Carranza, Administrator  
U.S. Small Business Administration

By: Carla Donaldson  
Carla Donaldson, Deputy Center Director

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Carla Donaldson, Deputy Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she did execute the same voluntarily on the date shown, as and for the official act of US Small Business Administration.

Given under my hand and official seal, March 2, 2020.

Notary Public 

JD 30-030-1846