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Doc#: 2007647173 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/16/2020 01:42 PM Pg: 1 of 6

Prepared by and mail to:
First National Bank of Brookfield
9136 Washington Avenue
Brookfield Illinois 60153

20NW7140149000
RECORDING COVER PAGE

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|---|---------------------------------------|
| <input type="checkbox"/> DEED | <input type="checkbox"/> RE-RECORD TO |
| <input type="checkbox"/> MORTGAGE | |
| <input checked="" type="checkbox"/> OTHER <i>Modification</i> | |
| <input type="checkbox"/> POWER OF ATTORNEY | |
| <input type="checkbox"/> RELEASE | |
| <input type="checkbox"/> SUBORDINATION AGREEMENT | |

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EXHIBIT D

ASSIGNMENT AND MODIFICATION OF MORTGAGE AND SECURITY AGREEMENT

THIS ASSIGNMENT AND MODIFICATION OF MORTGAGE assigns and modifies the Mortgage identified as Document No. 0325933284 and is effective as of February 25, 2020, by and between DONALD J. LEHMAN, AS TRUSTEE UNDER THE DONALD J. LEHMAN DECLARATION OF TRUST, DATED NOVEMBER 9, 1994 AND DONALD J. LEHMAN AS SUCCESSOR TRUSTEE OF THE ANTOINETTE LEHMAN DECLARATION OF TRUST, DATED NOVEMBER 9, 1994 ("Assignor"); FIRST NATIONAL BANK OF BROOKFIELD, whose mailing address is 9136 Washington Ave., Brookfield, IL 60153 ("Assignee" and "Lender"); and CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO WESTERN SPRINGS NATIONAL BANK AND TRUST A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 8, 2003, AND KNOWN AS TRUST NUMBER 4009 ("Grantor").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 18, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

MORTGAGE DATED AUGUST 18, 2003 AND RECORDED ON SEPTEMBER 16, 2003 AS DOCUMENT NO. 0325933284 MADE BY WESTERN SPRINGS NATIONAL BANK AND TRUST A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 8, 2003, AND KNOWN AS TRUST NUMBER 4009, TO DONALD J. LEHMAN, AS TRUSTEE UNDER THE DONALD J. LEHMAN DECLARATION OF TRUST, DATED NOVEMBER 9, 1994 AND ANTOINETTE LEHMAN AS TRUSTEE OF THE ANTOINETTE LEHMAN DECLARATION OF TRUST, DATED NOVEMBER 9, 1994, TO SECURE AN INDEBTEDNESS OF \$765,000.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 40, 41, 42 AND 43 IN BLOCK 7 IN BROOKFIELD HOMESITES, A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PART OF THIS RESUBDIVISION OF LOTS 25 TO 37 BOTH INCLUSIVE AND THE WEST ½ OF LOT 38 BLOCK 2, LOTS 26 AND 27 IN BLOCK 4, LOTS 9, 10, 37, 38, 39, 40, 45, 47, 48, IN BLOCK 6) IN COOK COUNTY ILLINOIS.

P.I.N. No: 15-27-419-046-0000

COMMONLY KNOWN AS 9110 West 31st Street, Brookfield, Illinois 60513

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ASSIGNMENT. For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby transfer, assign and convey, without recourse, unto Assignee and/or his/her successors and assigns the interests of the Assignor in the Mortgage.

THIS ASSIGNMENT OF MORTGAGE IS WITHOUT RECOURSE OF ANY KIND TO THE ASSIGNOR AND IS MADE WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND OTHER THAN THE SPECIFIC REPRESENTATIONS AND WARRANTIES EXPRESSLY SET FORTH IN SECTION 3 OF THE LOAN PURCHASE AGREEMENT DATED FEBRUARY 25, 2020, BY AND BETWEEN THE ASSIGNOR AND THE ASSIGNEE.

This Assignment of Mortgage is being delivered subject to and governed by all of the terms of the Loan Purchase Agreement.

TO HAVE AND TO HOLD, the same, together with the indebtedness evidenced by and secured by the Assigned Mortgage, unto Assignee, its successors and assigns forever, but without recourse, representation or warranty except as expressly provided in Section 3 of the Loan Purchase Agreement.

MODIFICATION. Contemporaneous with the Assignment of Mortgage, this Modification of Mortgage modifies the Mortgage identified above as follows:

**MAXIMUM LIEN AMOUNT SHALL REMAIN \$765,000
EXTEND MATURITY DATE TO 2/28/2050**

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers, and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provision of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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IN WITNESS WHEREOF, Assignor has caused this Assignment and Modification of Mortgage to be duly executed by its duly authorized officer to be effective as of February 25, 2020.

ASSIGNOR:

DONALD J. LEHMAN DECLARATION OF TRUST DATED NOVEMBER 9, 1994

By: Donald J. Lehman

Name: Donald J. Lehman, as Trustee

ANTOINETTE LEHMAN DECLARATION OF TRUST DATED NOVEMBER 9, 1994

By: Donald J. Lehman

Name: Donald J. Lehman, as Successor Trustee

STATE OF ILLINOIS)
)
COUNTY OF Cook)

On this the 25th day of February, 2020, before me, a Notary Public, in and for said County and State, personally appeared DONALD J. LEHMAN and known to me to be the person who executed the within instrument, and that such person executed the same as said position for and on behalf of the Assignor, and as the free act and deed of said Assignor.

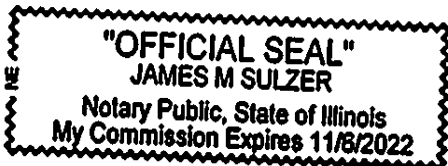
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

WITNESS my hand and official seal.

Notary signature: James M. Sulzer

Name: James M. Sulzer

My Commission Expires: _____



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IN WITNESS WHEREOF, Grantor has caused this Assignment and Modification of Mortgage to be duly executed by its duly authorized officer to be effective as of February 25, 2020.

GRANTOR:



CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO WESTERN SPRINGS NATIONAL BANK AND TRUST A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 8, 2003, AND KNOWN AS TRUST NUMBER 4009

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

By: *Adrienne AVP*
Authorized Signer for CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO WESTERN SPRINGS NATIONAL BANK AND TRUST A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 8, 2003, AND KNOWN AS TRUST NUMBER 4009

STATE OF ILLINOIS)
)
COUNTY OF DuPage)

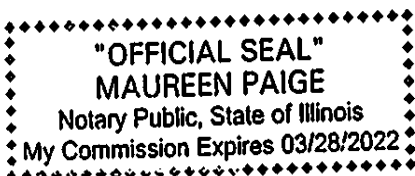
On this 5 day of March, 2020 I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that LILLIKUZMA, of CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO WESTERN SPRINGS NATIONAL BANK AND TRUST A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 8, 2003, AND KNOWN AS TRUST NUMBER 4009, being known to me (or proved to me on the basis of satisfactory evidence) as the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed, sealed, and delivered the foregoing instrument in her/his authorized capacity and that her/his signature on the instrument represents the person, or the entity upon behalf of which the person acted, who executed the instrument, for the uses and purposes therein set forth.

WITNESS my hand and official seal.

Notary signature: *Maureen Paige*

Name: MAUREEN PAIGE

My Commission Expires: 3/28/2022



Maureen Paige

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IN WITNESS WHEREOF, Assignee/Lender has caused this Assignment and Modification of Mortgage to be duly executed by its duly authorized officer to be effective as of February 25, 2020.

ASSIGNEE/LENDER:

FIRST NATIONAL BANK OF BROOKFIELD

By: Dan Harrington

Its: Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

On this 5th day of March, 2020 I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Dan Harrington, the Vice President of FIRST NATIONAL BANK OF BROOKFIELD, being known to me (or proved to me on the basis of satisfactory evidence) as the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed, sealed, and delivered the foregoing instrument in her/his authorized capacity and that her/his signature on the instrument represents the person, or the entity upon behalf of which the person acted, who executed the instrument, for the uses and purposes therein set forth.

WITNESS my hand and official seal.

Notary signature: Katie Hickey

Name: Katie Hickey

My Commission Expires: 8/13/21



H.F.D.