JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2007606088 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/16/2020 12:40 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAUL M SCHMITZ AND LISA D ARENDARCZYK to JPMORGAN CHASE BANK, N.A., dated 01/17/2018 and recorded or 01/18/2018, in Book N/A at Page N/A, and/or as Document 1801846112 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-06-403-03/-0000

Property Address: 5909 N NAVARRE AVE CHICAGO, IL 60631

Witness the due execution hereof by the owner of said mortgare on 03/11/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angele Walliam

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 03/11/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1839602869

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Loan No.: 1839602869

EXHIBIT "A"

LOT 27 (EXCEPT THE SOUTH 17 1/2 FEET THEREOF) AND LOT 28 IN BLOCK 6 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93, AND 94 OF NORWOOD PARK, A SUBDIVISION OF THAT PART OF NORWOOD PARK LYING NORTH AND EAST OF NORWOOD AVENUE BEING ALL ONG COUNTY OF COUNTY CLOTH'S OFFICE OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.